

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MARGARETTE CLEVELAND
RECORDER

2
RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 78-913253-1

3664 KINGSWAY DR.
CROWN POINT, IN. 46307

NORTHWEST TITLE SERVICES, INC.
182 Westmoreland Street
Lafayette, Indiana 46356
765-0727 or 696-0100

Know all Men by these Presents, that the
Document is NOT OFFICIAL!

**This Document is the property of
AVONDALE FEDERAL SAVINGS BANK
the Lake County Recorder!**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ERIK E. MAZURE AND TERESA A. MAZURE, HAWF. of the County of LAKE and State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of MARCH, A.D. 1996, and recorded in the Recorder's office of LAKE County, in the state of Indiana, in book N/A of Records, on page N/A, as Document No. 96019131, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of LAKE County, in the State of Indiana, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Indiana, as follows, to wit:

Lot 628 in Lakes of the Four Seasons unit no. 2, as per plat thereof, recorded in Plat Book 37 page 76, in the Office of the Recorder of Lake County, Indiana.

PIN Number: 10-46-340



IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 28TH day of AUGUST A.D. 1996.

By: [Signature]
Vice President

Attest: [Signature]
Assistant Vice President

1200
JK

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

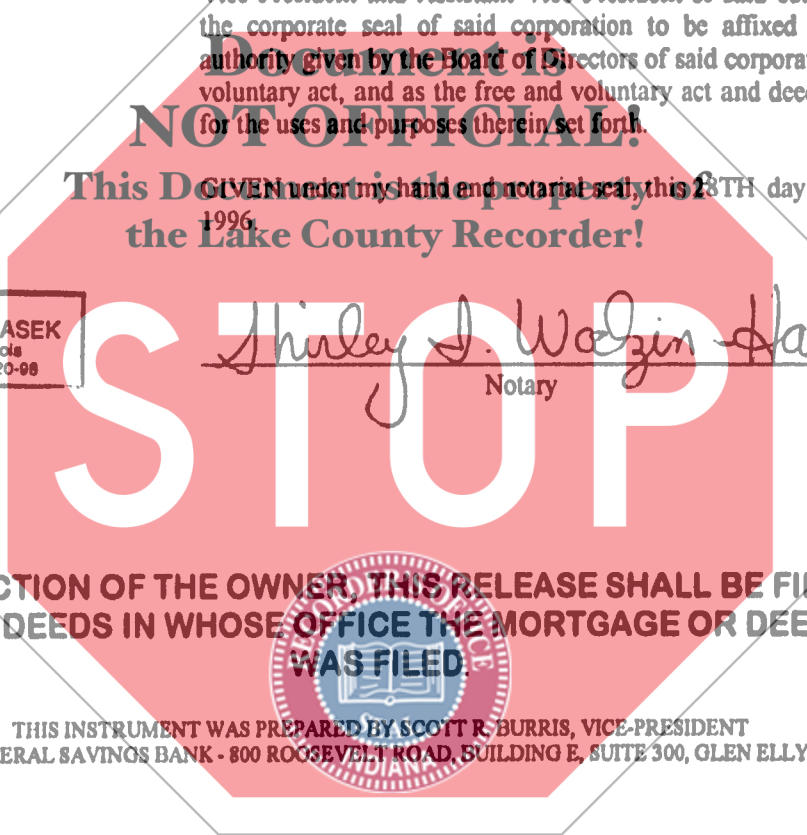
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E. BIVER personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28TH day of AUGUST, A.D. 1996.
the Lake County Recorder!

"OFFICIAL SEAL"
SHIRLEY I. WODZIN-HASEK
Notary Public, State of Illinois
My Commission Expires 10-20-98

Shirley I. Wodzin Hasek
Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELLYN, IL 60137