Security Federal Bank, a FSB Attn: Robyn I. Johnston P.O. Box 657 St. John, IN 46373 Acct. # 213211 96-4240

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by THERESA L. ILIFF, INDIVIDUAL	
on this date MARCH 26, 1992 recorded in Document No. 92020224 of LAKE County, in the State of JNDIANA.	
PART OF LOT 8, HARVEST, UNIT NO. I SECTION NO. I AS SHOWN IN PLAT BOOK 48, PAGE 101, IN LAKE COUNTY, INDIANA, AND AS AMENDED BY PLAT OF CORRECTION IN PLAT BOOK 55, PAGE 47, DECRIBED AS THE CONDOMINIUM UNIT DESIGNATED AS 1435 WOODVIEW DRIVE, OAKCREST CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS SET FORTIL IN DOCUMENT NOS. 824860 AND 824861 RECORDED OCTOBER 17, 1985 AND AS AMENDED BY SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM AS SET FORTH IN DOCUMENT NO. 851542, RECORDED APRIL 29, 1986 AND AS AMENDED BY THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM AS SET FORTH IN DOCUMENT NO. 903508, RECORDED FEBRUARY 24, 1987, AND AS FURTHER AMENDED IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.	2
and thereof assigned to SECURITY FEBERAL BANK, CIVIDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION, by instrument MARCIL 26, 1992 and recorded in Document No. 920202224	695-01(
in the Records of LAKE County in the State of INDIANA on this date APRIL 2/1992 has been fully paid, satisfied and released this date AUGUST 21, 1996.	5
This Document is the property of	33.
the Lake County Indiana	11 O
BY: Cathorne Mm . Tra	3 ×
ATTEST: BY: CATHERINE M. MERTENS, Assn. Vice President CATHERINE M. MERTENS, Assn. Vice President	
BY: SHARON MOLNAR, Secretary	
STATE OF INDIANA) SS	
COUNTY OF LAKE	
Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.	
Given under my hand and Notarial Seal this date August 23, 1996	₽.

County of Residence: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

Misselle SEMENU

LAKE COUNTY FILED FOR RECORD 96 SEP 30 PM 12: 15

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