FOR THE PROTECTION OF THE OWNER, THIS 96064734 RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

STATE OF INDIATIO LAKE COUNTY FILED FOR RECORD

96 SEP 30 PH 12: 15

MARGARETTE CLERENCH D RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National · Banking Association of the County of Cook and State of Hingis for and in consideration of the payment of the indebtedness secured by the mortgage hereinaster mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto perty of

Calumet National Bank, in Hammond, Indiana Trustee under Tr. Agree dtd. 11/6/80 AKA Tr. P2738, not personally but as Trustee on behalf of P2738 under the provisions of a Trust Agreement dated November 6, 1980, whose address is 5231 Hohman Ave., Hammond, In. 46320 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of April, 1996, and recorded/registered in the Recorder's/Registrat's records, on page 50, as document No. 96026525, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

Lot 24. Ridgemoor First Addition to the Town of Schererville, as recorded in Plat Book 68, page 50 in the Office of the Recorder, Lake County, Indiana.

. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 1512 Keeneland Way, Shcererville, In. 46375

Witness their hand(s) and seal(s), this 13th day of September, 1996.

FIRST NATIONAL BANK OF ILLINOIS

Attest:

C.H. Dekker, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Road, Lansing, IL 60438 (NAME AND ADDRESS)

(SEAL)

(SEAL)

| STATE OF ILLINOIS | )    |
|-------------------|------|
|                   | ) SS |
| COUNTY OF COOK    | )    |

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stanley S. Pamedis, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and C.H. Dekker, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hard and official seal this 3th day of September 01996 the Lake County Recorder! OFFICIAL SEAL Notary Public LUPE VALENTE HOTARY PUBLIC, ST. TO TE ILLINOIS MY COMMISSION EXPIRES 11/06/29 1-6-99 Commission Expires RELEASE DEED 2 ADDRESS OF PROPERTY