THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWVE

Mail tax bills to: 238 Bach Road Schererville, IN 46375

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

***** DANIEL J. BRISSON and JANET Q. BRISSON, husband and wife *****

("Grantor") of **CONVEYS AND WARRANTS TO** County in the State of Tennessee Key No. 13-419-9

***** CHARLES M. ALEXA and SUSAN M. ALEXA, husband and wife ****

County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged. The following described real estate in County, in the State of Indiana: Lake

Lot 9 in Hilbrichaus Acres First Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 63, page 5, in the Office of the Recorder of Lake County, Indiana.

Taxes for 1995 and subsequent years, building lines, easements,

This Document is the property of the Lake County Recorder!

day of September (Signature) DANIEL J. BRISSON

(Signature)

(Printed Name)

JULY ENTERED FO. MARHON SUBJECT Printed Name) (Signature)

(Printed Name)

(Signature)

STATE OF NICEMARK TENNESSEE county of Shelbu

Before me, the undersigned, a Notary Public in and for said County and State, this 2131 _day of _ personally appeared: DANIEL J. BRISSON and JANET Q. BRISSON, husband and wife

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my in the and affixed my official

My commission MY COMMISSION EXPIRES SEPT. 6, 1999

Signature 1

County Printed _

STATE OF **COUNTY OF**

Before me, the undersigned, a Notary Public in and for said County and State, this _____day of ___

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: ______ Signature _____ County Printed _____ Resident of __

This instrument prepared by RICHARD A. ZUNICA, 162 Washington Street, Lowell, IN 46356 Attorney at Law Attorney Identification No. 1504-45

MAIL TO:

001642