

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

6331 HARRISON  
HAMMOND, IN 46320

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That **RODNEY E. GILBERTSON AND NORMA J. GILBERTSON**

("Grantor") of **LAKE** County in the State of **INDIANA**  
CONVEYS AND WARRANTS TO

**DENNIS C. HEFLIN**

of **LAKE** County in the State of **INDIANA**  
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

SEE ATTACHED LEGAL

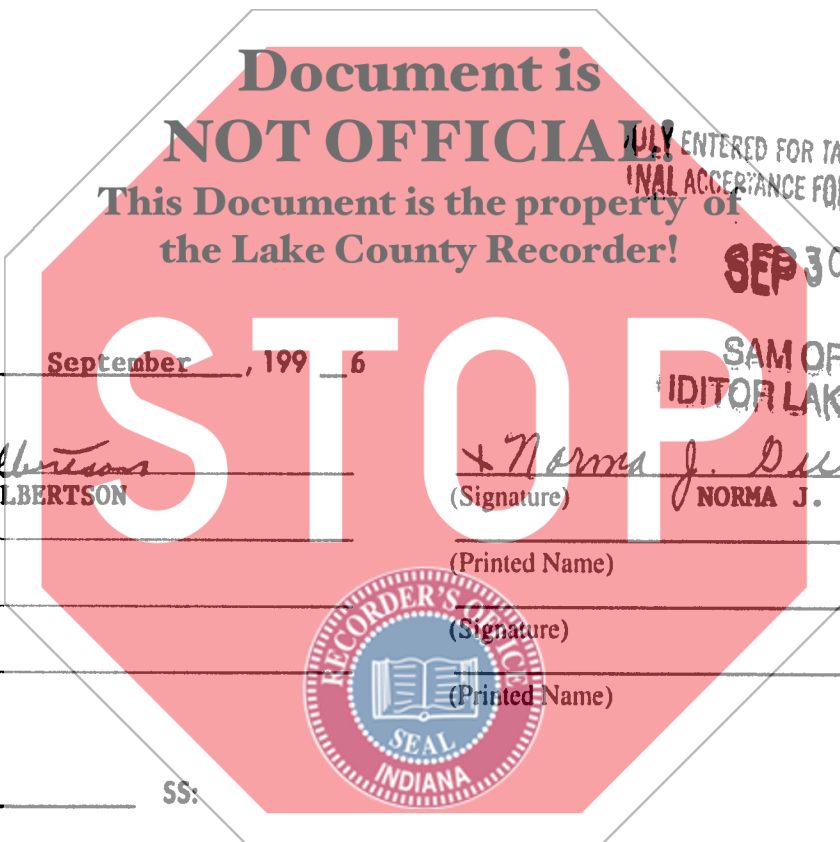
COMMONLY KNOWN AS: 7111 Alexander ave. Hammond IN 46323

Subject to: Building lines, easements, covenants and restrictions of record

96064715

96 SEP 30 PM 12:11

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



Dated this 23rd day of September, 1996

Rodney E. Gilbertson  
(Signature) **RODNEY E. GILBERTSON**  
(Printed Name)

Norma J. Gilbertson  
(Signature) **NORMA J. GILBERTSON**  
(Printed Name)

(Signature) \_\_\_\_\_  
(Printed Name) \_\_\_\_\_

STATE OF INDIANA  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 23rd day of Sept., 1996 personally appeared:

RODNEY E. GILBERTSON AND NORMA J. GILBERTSON and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-17-98 Signature Linda S. Wood

Resident of Lake County Printed LINDA S. WOOD, Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared:

\_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_

Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

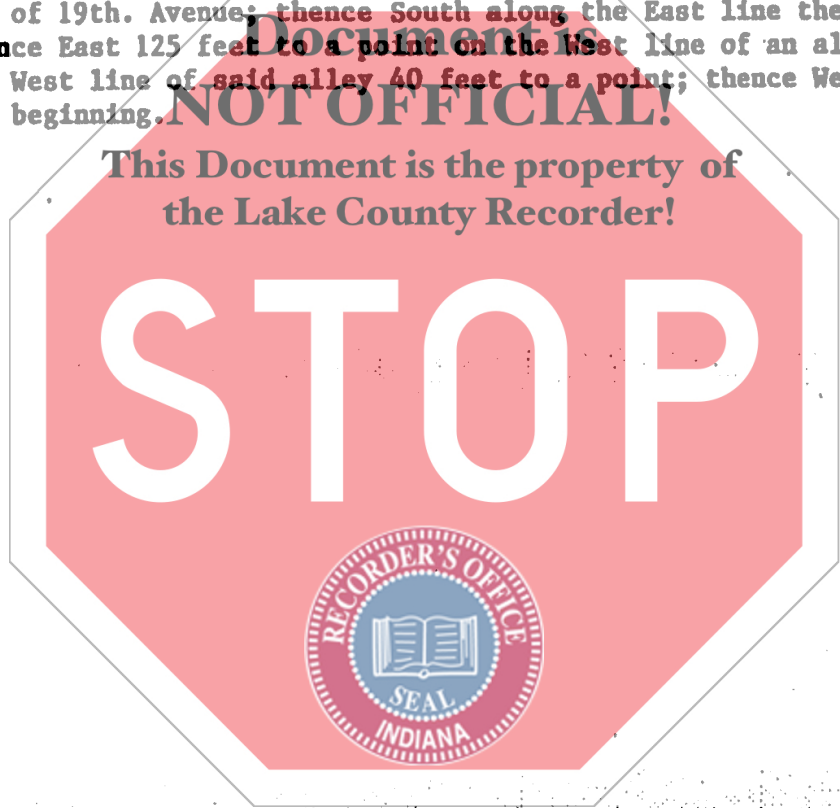
This instrument prepared by RICHARD A. ZUNICA Attorney at Law  
Attorney Identification No. 001634

MAIL TO:

1900  
5/1

**LEGAL DESCRIPTION:**

Part of the West 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 9, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: to wit: Beginning at a point on the East line of Alexander Avenue, 113.88 feet South of the center line of 19th. Avenue; thence South along the East line thereof 40 feet to a point; thence East 125 feet to a point on the West line of an alley; thence North along the West line of said alley 40 feet to a point; thence West 125 feet to the place of beginning.



**This Document is the property of  
the Lake County Recorder!**