LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 48307

96064680

STATE OF INDIANA LAKE COUNTY FILED FOR FIECORD

96 SEP 30 AH 11: 12

MANGAGETTE CLEATED RECORDER

Prepared by and Return to:
Castle Mortgage, Inc.
1315 West 22nd Street, Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

	CHACE MANILATITAN
	the undersigned hereby grants, assigns and transfer to CHASE MANHATTAN
MORTGAGE CORPORATI	Note dated September 5, 1996, executed by Michael T. Runk, a Single M
and Kelly S. Duca,	a Single woman
to CASTLE MORTGAGE,	INC., its auccessors and/or assigns, a corporation organized under the laws
of the State of Ill	inois, whose principal place of business is 1315 West 22nd Street, Suite 100.
Oak Brook, IL 6052:	1, here mafter referred to as Assignor, in face amount \$ 59,969.00
secured by a Mortga	1, here mafter referred to as Assignor, in face amount \$ 59,969.00
on <u>9-11-90</u>	, as becument Number 117 to the following , securing the following
real estate, to wit	
	LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
	BEOTH BESCHIFT ATTACHED AND PARE A TAKE HEADY
COMMONLY KNOWN AS:	2641 Marion Street, Lake Station, Indiana 46405
IN WITNESS WHEREOF	said Assignor has caused its name to be signed to these presents by its
Assistant vice Pres	ident this 5th day of September, 1996.
	CASTLE MORTGAGE, INC.
	O CONTROL OF THE CONT
	Sold Sold Sold Sold Sold Sold Sold Sold
	BY: A. Karya
	/Sharon A. Bartel, Assistant Vice President
00000 00 TTTTN070	E Sen E
STATE OF ILLINOIS)	The state of the s
COUNTY OF DUPAGE)	TO ANALUS IN THE PROPERTY OF T
COUNTY OF DUFAGE)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this __5th___ day of __September_____, 1996.

Commission expires: June 18, 2000

Notary Public Re. Mc Linty

OFFICIAL SEAL
LEE MCGINTY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPERS: 06/18/00

1200 July

LEGAL DESCRIPTION

THE REPORT OF THE PROPERTY OF

