

PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 35,
NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA,
DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LINE ETC.....

SAND RIDGE BANK/MJ/MB
908-9853-8
John

204337

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JASON F. LAX

450 W. LINCOLN HWY, SCHERERVILLE, IN 46375

on 21ST day of JUNE 1994, for \$ 17,000.00 and recorded
in Mortgage Record No. 94049334 page LAKE County, LAKE

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 26TH day of SEPTEMBER 1996.

SAND RIDGE BANK F/K/A BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

TICOR TITLE INSURANCE

Crown Point, Indiana

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 26TH
day of SEPTEMBER 1996, APPEARED GREGORY BRACCO,
ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF
HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE:
LAKE

Michelle L. Banasiak
MICHELLE L. BANASIAK 7-17-98 Notary Public.

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

6061601

98 SEP 30 AM 9:19

STATE OF INDIANA

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