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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Debra Lovig
Tomas Flores

96 SEP 30 AM 9:48

MAINTENANCE DIVISION
RECORDER

Security Federal Bank, a FSB
Attn: Robyn Johnston
P.O. Box 490
St. John, IN 46373
Acct. # 48249

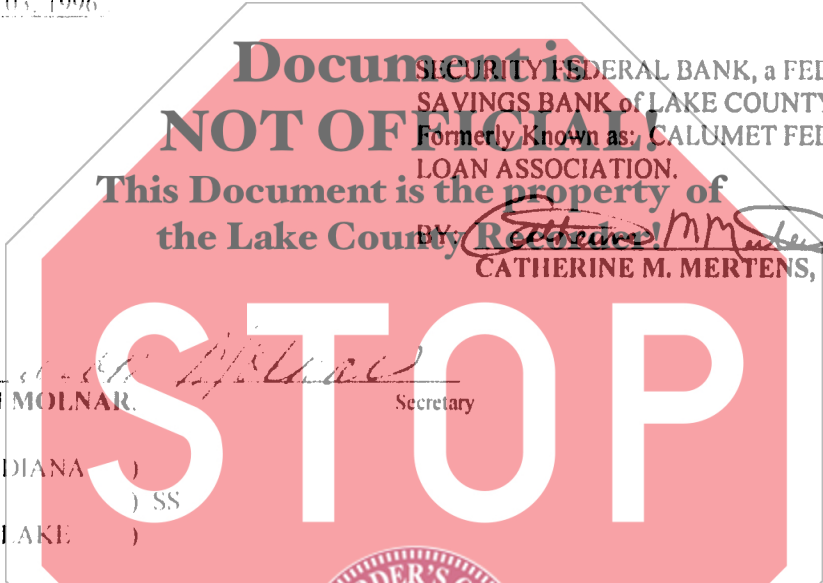
96064589

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____

as JAMES R. DOOLEY to: Calumet Federal Savings & Loan Association, now known as SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated SEPTEMBER 4, 1992 for \$ 103,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 92058095 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date SEPTEMBER 03, 1996.

96064589



ATTEST:

BY Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared Catherine M. MERTENS, Asst. Vice President and SHARON MOLNAR of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date September 20, 1996

Robyn Johnston
ROBYN I. JOHNSTON, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

TICOR TITLE INSURANCE
Crown Point, IN 46037

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking
PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 480 FEET SOUTH OF THE NORTHEAST CORNER OF SAID WEST 1/2

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OF THE NORTHEAST 1/4 OF SAID SECTION 32; THENCE SOUTH ALONG THE EAST LINE THEREOF 510 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTIN 32, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE WEST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 32; THENCE NORTH 162 FEET ALONG SAID WEST LINE; THENCE EAST 660 FEET ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE NORTH 348 FEET, MORE OR LESS, TO A POINT WHICH IS 480 FEET SOUTH OF THE NORTH LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32; THENCE EAST 660 FEET TO THE PLACE OF BEGINNING.

