THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

8631 Christopher Dr. St. John, IN 46373

WARRANTY DEED

THIS INDENTURE WITNESSETH, That Daniel L. Schreiber

("Grantor") of Lake
CONVEYS AND WARRANTS TO

County in the State of Indiana
John W. Pipper and Nina Pipper, husband and wife
Dimer Dimer

of Lake Indiana County in the State of in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in County, in the State of Indiana: Lake Lot 11 in Marydale Subdivision, as per plat thereof, recorded in Plat Book 34 page 71, in the Office of the Recorder of Lake County, Indiana. 11-131-11 Commonly known as: 8631 Christopher Dr., St. John, IN 46373 Subject to past and current year real estate taxes. Subject to easements, restrictions and covenants of record, if any. Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! September (Signature) Daniel L. Schreiber (Printed Name) (Signature) (Printed Name) STATE OF INDIANA COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, this personally appeared: Daniel L. Schreiber and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name/and affixed my official seal. My commission expires: 8/13/98 Signature . Denise K. Zawada Resident of _____ County Printed _, Notary Public STATE OF COUNTY OF Before me, the undersigned, a Notary Public in and for said County day of personally appeared: and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto \$ My commission expires: Signature _

Resident of _______, Notary Public

This instrument prepared by _ROBERT B. LEOPOLD; 8242 CALUMET AVE ; MUNSTER, IN _219/922-9661 Attorney at Law

Attorney Identification No. **8767-45**

MAIL TO:

001568