

When Recorded Mail To:

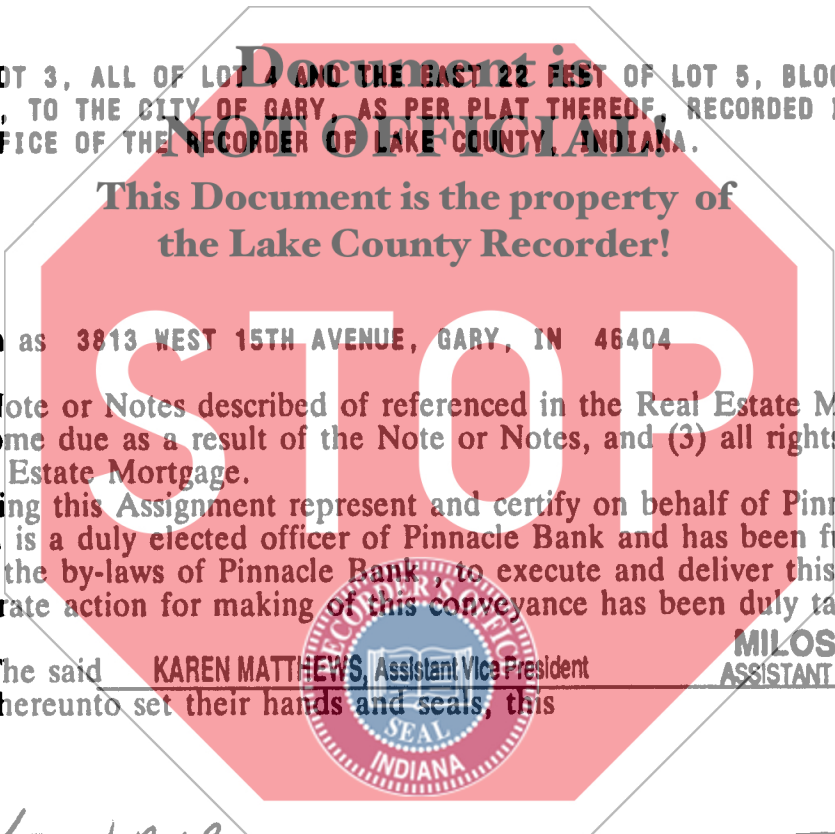
Pinnacle Bank
Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants and transfers to, **COUNTRYWIDE HOME LOANS INC.**, 155 NORTH LAKE AVE. Pinnacle Bank's entire right, title and interest in and to that certain Real Estate Mortgage dated, **September 19, 1996** executed by : **BETTIE A. JONES, AN UNMARRIED WOMAN** to Pinnacle Bank and recorded in Book Number _____ at page(s) , _____ as Document Number **96064313** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) , _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

THE WEST 15 FEET OF LOT 3, ALL OF LOT 4 AND THE EAST 22 FEET OF LOT 5, BLOCK 2, CALUMET PARK ADDITION, TO THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



96064569

More Commonly known as **3813 WEST 15TH AVENUE, GARY, IN 46404**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **KAREN MATTHEWS, Assistant Vice President** of Pinnacle Bank have hereunto set their hands and seals, this **19th** day of **September** 19 **96**

MILOS TORBICA
ASSISTANT VICE PRESIDENT

19th day

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 SEP 20 AM 9:47
MAR 20 1996
OFFICE OF THE RECORDER
LAKE COUNTY, INDIANA

Karen Matthews ADP

KAREN MATTHEWS, Assistant Vice President
STATE OF INDIANA, Lake County, ss:

Milos Torbica

MILOS TORBICA
ASSISTANT VICE PRESIDENT

Before me, the undersigned, a Notary Public in and for said County, _____, 19th day of September 1996, came _____ of Pinnacle Bank, and knowledgeable the execution of the foregoing instrument.

My Commission Expires: _____
KAREN MATTHEWS, Assistant Vice President

MILOS TORBICA
ASSISTANT VICE PRESIDENT
Witness my hand and official Seal

Kathleen G. Stefanski

County of Residence: **Lake**

This Instrument was Prepared by: **Kathy Cornelius**

KATHLEEN G. STEFANSKI
My Commission Expires October 23, 1999
Resident Of Lake County, Indiana

21
10
113