

PREPARED BY:
MARCIA KARAS-BARTON
MORTGAGE PLUS, INC.

2024 WASHINGTON AVE
ST. JOESPH, MI 49085

AND WHEN RECORDED MAIL TO

96061128

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 SEP 12 AM 9:43

MANAGEMENT SERVICES
RECORDER

NAME MORTGAGE PLUS, INC.
ADDRESS 2024 WASHINGTON AVE
ST. JOESPH, MI 49085
CITY &
STATE
LOAN #961003143

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH RD., BLOOMFIELD HILLS, MI 48302
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated September 6th, 1996 executed by
MICHAEL E. LAVER, A Married Man and
JENIFER K. LAVER, His Wife
to MORTGAGE PLUS, INC.

a corporation organized under the laws of THE STATE OF MICHIGAN
and whose principal place of business is
2024 WASHINGTON AVE, ST. JOESPH, MI 49085

and recorded in Libery 96060744 **Page(s) LAKE County Records.
State of IN described hereinafter as follows

LOT 11 AND THE WEST 42.09 FEET OF LOT 12 7/EDDY'S SECOND ADDITION TO THE
TOWN, NOW CITY, OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN
MISCELLANEOUS RECORD "A" PAGE 492 IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

This Document is the property of
**and re-recorded as Document No. 96064328

This document is being re-recorded to reflect the re-recording of the mortgage

STOP

ITEM# UNIT# 23 9-26-11 & 12
WARD #
ALSO KNOWN AS: 517 WEST SOUTH STREET, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to the amount
due and to become due thereon with interest, and all rights accrued or
accrue under said Real Estate Mortgage.

STATE OF IN
COUNTY OF KENT

Mortgage Plus, Inc.
By: Marcia Karas-Barton
Its VICE PRESIDENT

On September 6th, 1996 before me, the
undersigned, a Notary Public in and
for said County and State, personally
appeared MARCIA KARAS-BARTON
known to me to be the VICE PRESIDENT OF MORTGAGE PLUS, INC.,
and _____, known
to me to be _____
of the corporation herein which
executed the within instrument, that the
seal affixed to said instrument is the
corporate seal of said corporation; that
said instrument was signed and sealed on
behalf of said corporation pursuant to its
by-laws or a resolution of its Board of
Directors and that he/she acknowledges
said instrument to be the free act and deed
of said corporation.

By:
Its:
Witness: LISA A. HUMENICK
Witness: SUSAN PHARES-ALDRICH

Notary Public
County, Barry acting in Kent
My Commission Expires

LISA A. HUMENICK
Notary Public, Barry County, MI
My Commission Expires July 6, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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TL JP