

Key # 116

1146 Colfax

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MAIL TAX BILLS TO:

15-26-3-2-1 Griffith
7
4639

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that

Dorothy A. Frost

JULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

GRANTOR(S) of Lake County in the State of Indiana

SEP 27 1996

QUITCLAIM(S) to Roy Stanley Frost

SAM ORLICH
AUDITOR LAKE CO

GRANTEE(S) of Lake County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

E2 S. 132 Ft. of N. 627 Ft. of N. 627 Ft. of E2. E2, NE. SE. EX. E2. of S 20 Ft., S. 26 T. 36 R. 9 .42 Ac. Subj. to Easmt.

More commonly known as:
1208 N. Colfax
Griffith, IN 46319

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This Document is the property of the Lake County Recorder!

STOP

96064547

Dated this 20th day of MAY, 1996

(Signature) DOROTHY A. FROST

(Printed Name)

(Signature)

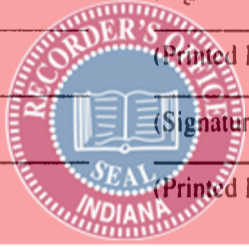
(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name)



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 SEP 27 PM 3:16
MARSHALL C. BENTLAND
RECORDER

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of MAY, 1996, personally appeared: DOROTHY A. FROST

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: APRIL 10, 2000 Signature Thomas J. Scully III

Resident of LAKE County Printed THOMAS J. Scully III, Notary Public

STATE OF _____
COUNTY OF _____ SS: Thomas J. Scully, III
Notary Public, State of Indiana
Lake County
My Commission Expires 04/10/00

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 199____, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by MICHAEL W. BACK, ONE PROFESSIONAL CENTER, SUITE 204 Attorney at Law
Attorney Identification No. 3676-45 CROWN POINT, IN 46307

001614

MAIL TO: