ALL THE TOTAL PROPERTY.

| TO PATE THE THE THE THE THE THE THE THE THE T  |   |
|--|---|
| release of Mechanic's Lien.  |   |
| The debt secured by a certain Mechanic's Lien existing in favor of D.L.                            |   |
| Construction Inc. and against James Wi   | eser & Ms. Melanie Sterba               |
| on the following real estate, to-wit: 9 Hawthorne Drive  |   |
| Lot 5 re-subdivision of Lots 13, 14,15,16 an   | d 17 Lincolnwood                        |
| subdivision in teh town of Schererville as sh  | own in plat Book 63 pg 51               |
| a written notice of an intention to hold which was filed i   | n the office of the Recorder            |
| of Lake County, State of Indiana and re  | corded on pagein                        |
| Dorgannondis   | _in said county. having been            |
| fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this              |   |
| TIOI OTTICINE.   |   |
| I his Document is the property of  |   |
| the Lake Count Rechirder M. M. Song  |   |
| President, D.L   | Construction Inc. Seal                  |
| State of Indiana. Lake County, 88:   | ) in 27                                 |
| Before me DONALDA L. SMITH   | a Notary Public in 疑句 fo理               |
| said County and State, this 27TH da  | y of September 2                        |
|  |   |
| 19.96  | *************************************** |
| acknowledged the execution of the above and foregoing relea  | 86.                                     |
|  | se.  Tthews Notary Public.              |
| acknowledged the execution of the above and foregoing release.  Witness my hand and official seal. | -TT-1.                                  |
| acknowledged the execution of the above and foregoing relea  | -TT-1. )                                |

10.00 CS CP