

PART OF THE NW QTR OF THE NE QTR OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P M, DESCRIBED AS FOLLOWS COMMENCING AT A POINT ON THE WEST LINE OF THE NW QTR OF THE NE QTR OF SAID SECTION 21 WHICH 150 FT STH OF THE NW QTR

→ 12514 Polk St
Crown Point IN 46307

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **RICHARD O. MAREK AND FRANCES S. MAREK, HUSBAND AND WIFE**

to **SAND RIDGE BANK F/K/A BANK OF HIGHLAND**
450 W. LINCOLN HWY. SCHEPERSVILLE, IN 46375
on **9TH** day of **MAY** **1996** calling for **75,000.00** and recorded
in Mortgage Record No. **94038041** in **LAKE** County, **LAKE** State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS **MY** hand and seal, this **27TH** day of **SEPTEMBER** 19**96**

SAND RIDGE BANK
BY: *[Signature]*
TERRY SAXSMA, VICE PRESIDENT AND CASHIER

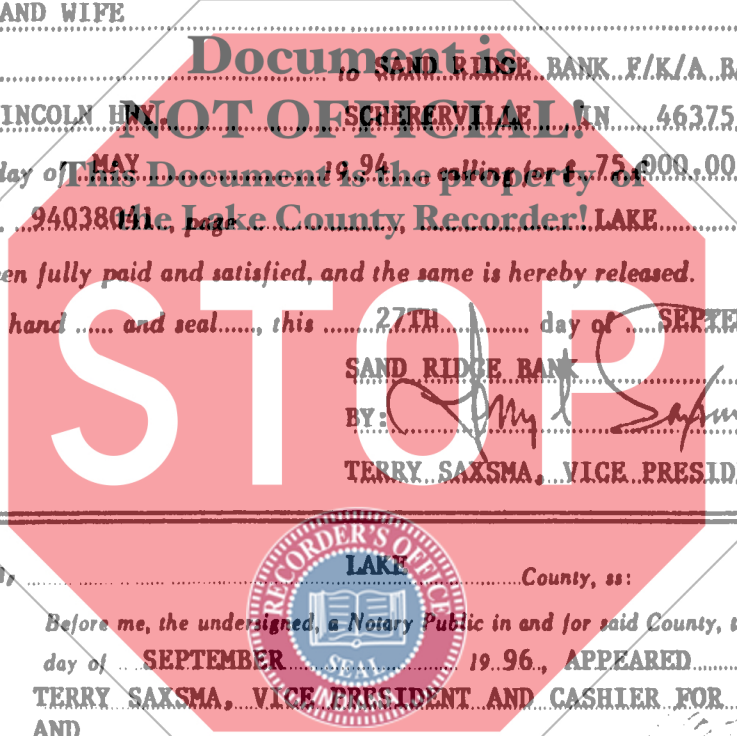
State of Indiana, **LAKE** County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **27TH** day of **SEPTEMBER** 19**96**, APPEARED **TERRY SAXSMA, VICE PRESIDENT AND CASHIER FOR SAND RIDGE BANK AND**

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.
[Signature] Notary Public.

COUNTY OF RESIDENCE: **LAKE**
My Commission expires **11-20-99** **PAMELA S. ST. MARTIN**
This instrument prepared by: **GREGORY BRACCO, ASSISTANT VICE PRESIDENT**



6064516

SEP 27 1996

STATE OF INDIANA
LAKE COUNTY

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