

2

96064500

PREPARED BY:

SELECT HOME MORTGAGE CORP

27 WEST 80TH PLACE
MERRILLVILLE, IN 46410
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS

CITY & 6325 ODANA ROAD
STATE MADISON, WI 53719

Loan # 9356486

STATE OF INDIANA IS
LAKE COUNTY
FILED FOR RECEIPT NETWORK
96 SEP 27 PM 1:36 SEASONS PLACE
CROWN POINT IN 46307
MAR 11 11 20 23 96
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 18th, 1995, executed by JEFFREY S. MARKOVICH, A SINGLE ~~MAN~~ MAN

AS M

to SELECT HOME MORTGAGE CORP

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is

27 WEST 80TH PLACE, MERRILLVILLE, IN 46410

and recorded in Liber
State of

Page(s)
INDIANA

96064499

LAKE

County Records.

described hereinafter as follows:

LOT 1347 IN LAKES OF FOUR SEASONS, UNIT NO. 8, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 88, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 11-10-0053-0148

WARD #

ALSO KNOWN AS: 3286 RUSTIC LANE, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1500
25m
ext# 17728

Loan #: 9356486

Select Home Mortgage Corporation:

STATE OF Indiana
COUNTY OF Lake

[Signature]
By: Peter John Bakes
Its: President

On SEPTEMBER 18, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakes known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public

[Signature]

County, Lake
My Commission Expires

Document is
NOT OFFICIAL!

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1993

This document is the property of
the Lake County Recorder!

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STOP

