485349 xa

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by JOHN H. GARRISON, JR. to NEW AMERICA FINANCIAL, INC. dated JANUARY 20, 1995, and recorded on JANUARY 27, 1995. Mortgage recorded Inst# 95004830, in the Recorder's Office of LAKE County, Indiana is hereby released and satisfied in full

LOT 4, BLOCK 7, DOUGLAS PARK MANOR, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 26, LAKE COUNTY, INDIANA.

aforesaid, has he me to the month IN WITNESS WHEREOF Terry set her hand and seal 19, 1996. F.A. SEAL SEAL O'Colonial School FORT WORTH MORTGA Shepperd, Vice President State of Texas County of Tarrant Before me, a Notary Public in and for said County and State, appeared Terry Shepperd , who acknowledged the personally execution of the foregoing Release of Mortgage. SUSAN PRITCHETT Notary Public STATE OF TEXAS My Comm. Exp. 10/12/92 This instrument was prepared by

Colonial Savings F.A.

P O Box 2988

Fort Worth, Texas 76113