

Shapiro + Waterberg 108 E. 90th Dr.

SPECIAL WARRANTY DEED

Mer. 4640

32-57-21

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ROBERT A. PIERCE AND SHIRLEY F. PIERCE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE SOUTH 1/2 OF LOT 18, AND ALL OF LOT 19, BLOCK 1, BIRKOFF'S ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 5, PAGE 7, LAKE COUNTY, INDIANA.

TAX #: 32-57-21 UNIT 26
Property Address: 4754 HICKORY
HAMMOND, IN 46327

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 10th day of September, 1996 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Dawn Dupree
Dawn Dupree
Chris Cook
Chris Cook

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

NOT OFFICIAL
This Document is the property of
the Lake County Recorder!

BY: *Joyce C. Johnson*

Joyce C. Johnson, Chief, Real Estate Owned Branch
FHA Field Office, Indianapolis, Indiana

PUBLIC
FILED FOR RECORD
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STATE OF INDIANA

COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State and County, on September 10, 1996, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of September 10, 1996, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins
Notary Public Robert Spraggins

My Commission Expires: 10/08/96 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee:

Send Subsequent Tax Bills to:

6746 New Hampshire
HAMMOND, IN. 46323

SAME

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 SEP 27 AM 11:06
MARION COUNTY RECORDS

H-6376

152-048620-

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

JULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 23 1996

SEP 23 1996

SAM ORLICH
AUDITOR LAKE COUNTY

SAM ORLICH
AUDITOR LAKE COUNTY
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