

SPC/Williams

MAIL TAX STATEMENTS TO:
GRANTEE'S ADDRESS OF:

43-184-16,17

Specialized, Inc.
c/o Symetrix
P.O. Box 5013
Carpinteria, CA 93014

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to BANK OF AMERICA, NT AND SA successor by merger to SECURITY PACIFIC NATIONAL BANK, Not in its Individual Capacity, but solely as trustee, or its permitted successors and assigns on behalf of AMERICAN HOUSING TRUST VII in the state of California, in consideration of the sum of \$19,950.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake CIRCUIT Court, in the State of Indiana, pursuant to the laws of said State on June 10, 1996, in Cause No. 45C01-9602-CP-00265, wherein BANK OF AMERICA, NT AND SA successor by merger to SECURITY PACIFIC NATIONAL BANK, Not in its Individual Capacity, but solely as trustee, or its permitted successors and assigns on behalf of AMERICAN HOUSING TRUST VII was Plaintiff, and Gary M. Williams a/k/a Gary Williams, Fox Jewelers, Hyung Sunwoo, M.D., Ivory Carter and Gray and Carter Rental, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 16 and 17 in Block 32 in Gary Heights, in the City of Gary, as per plat thereof, recorded in Plat Book 20, page 15, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 995 Clark Road, Gary, IN 46406

Subject to the taxes for the year 1995, due and payable in November, 1996, and subject to the taxes for the year 1996, due and payable in May and November 1997, and thereafter, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set hand and seal, this 6th day of September, 1996

STATE OF INDIANA
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH
AUDITOR LAKE COUNTY

On the 6th day of September, 1996, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

SYLVIA COULIS
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. JAN. 30, 1999

Sylvia Coulis
NOTARY PUBLIC

My commission expires 1/30/99

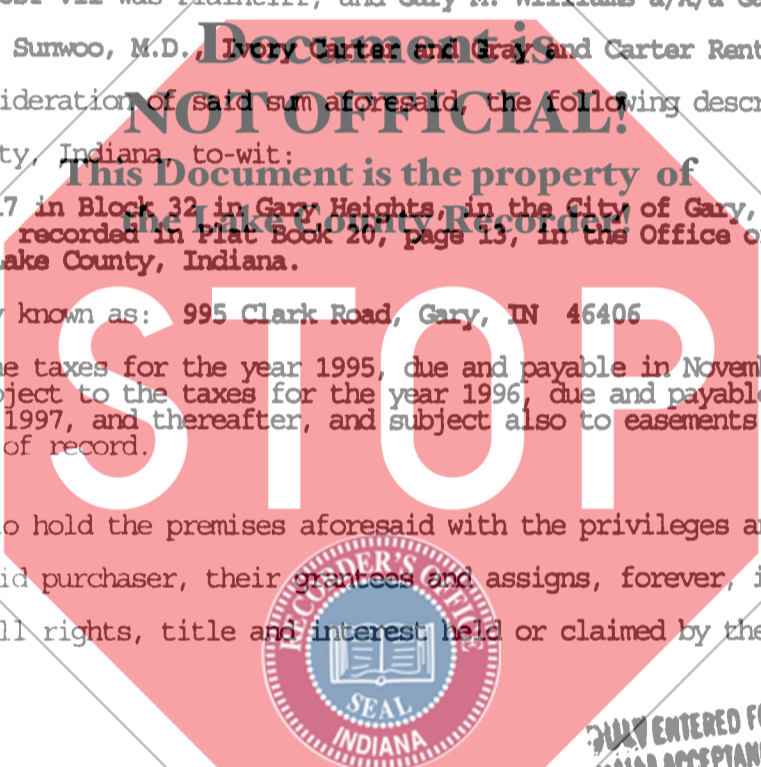
THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW

→ P.O. Box 44144
Indpls 46204

001068

10.00
SW

36624



96064397

96 SEP 27 AM 11:04

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

FILED ENTERED FOR TAXATION
TAX ACCEPTANCE FOR TRANSFER

SEP 29 1996

MAINTENANCE RECORD