

9606,4362

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

C 488687

96 SEP 27 AH 10: 1.1

Loan No.: 257-000-02080

MARGARIETIC OCCUPACIÓ

ASSIGNMENT OF MORPOACE

For Value Received, CREDIT UNION MORTGAGESERVICES holder of a Mortgage (herein "Assignor") whose address is 2476 W. LINCOLN HIGHWAY, MERRILLVILLE, IN 46410, does hereby grant, sell, assign, transfer and convey, unto UNITED COMPANIES LENDING CORPORATION, a Corporation, organized and existing under the laws of the State of LOUISIANA (herein "Assignee"), whose address is 4041 ESSEN LANE, SUITE 202, BATON ROUGE, LA 70809, a certain Mortgage dated August 30, 1996, made and executed by ERNEST HARPER AND SHIRLEY A. HARPER, HUSBAND AND WIFE , to and in favor of MIDWEST STEEL EMPLOYEES FEDERAL CREDIT UNION upon the following described property situated in LAKE County, State of IN:

LOT 28, BLOCK 14, ADDITION TO THE GARY LAND COMPANY'S ELEVENTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 19, IN LAKE COUNTY, INDIANA.

such Mortgage having been given to secure payment of \$23,100.00 (Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. 9605 9658 at page (or as No.
of the LAKE CLOSETY Records of LAKE County, State of Indiana, together with the
note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued
or to accrue under such Mortgage. NOI OFFICIAL:
This Dogument is the granesty of
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage County Recorder!
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 13TH
day of <u>SEPTEMBER</u> , 19 <u>96</u> .
ASSIGNOR: CREDIT UNION MORTGAGE
SERVICES SERVICES
By: UNITED COMPANIES LENDING
Witness CORPORATION, as Agent and Attorney-in-Fact
CORT ORATION, as Agent and Automoty-in-tact
Soun Garare So Collished & Integrit
Witness Edward J. Falgoust, Jr. Assistant Secretary
(Printed Name and Title)
2 District Control of the Control of
Attest

Seál:

Prepared by:

Robertson & Anschutz, P.C. 2425 West Loop South, Suite 800 Houston, Texas 77027-4207 (713) 871-9600

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Loan No.: 257-000-02080

STATE OF LOUISIANA	
COUNTY OF EAST BATON ROUGE	
This instrument was acknowledged before me on the	, 19 <u>96</u> , ORATION , in its
Seal:	Notary Public
AFTER RECORDING RETURN TO:	
CHICAGO TITLE 220 N. MAIN CROWN POINT, IN 46307 This Document is the property of the Lake County Recorder!	
SEAL MOIANA	