LAKE COUNTY C FILED FOR RECORD

96064361

96 SEP 27 AM 10: 10 Loan No.: 257-000-02080

MARGAMENTE CLEVILLAND RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, MIDWEST STEEL EMPLOYEES FEDERAL CREDIT UNION holder of a Mortgage (herein "Assignor") whose address is 6300 U.S. HIGHWAY 12, PORTAGE, IN 46368, does hereby grant, sell, assign, transfer and convey, unto CREDIT UNION MORTGAGESERVICES, AN INDIANA CORPORATION, organized and existing under the laws of the State of INDIANA (herein "Assignee"), whose address is 2476 W. LINCOLN HIGHWAY, MERRILLVILLE, IN 46410, a certain Mortgage dated August 30, 1996, made and executed by ERNEST HARPER AND SHIRLEY A. HARPER, HUSBAND AND WIFE, to and in favor of MIDWEST STEEL EMPLOYEES FEDERAL CREDIT UNION upon the following described property situated in LAKE County, State of IN:

LOT 28, BLOCK 14, ADDITION TO THE GARY LAND COMPANY'S ELEVENTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 19, IN LAKE COUNTY, INDIANA.

uch Mortgage having been given to secure payment of \$23,100.00 (Original Principal Amount) which Mortgage is of record no Book, Volume, or Liber No. 9605 9650 , at page (or as No.
) of the LAKE County State of Indiana, together with the
note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assigned its successor and assigns Porever, subject only to the terms
nd conditions of the above-described Mortgage County Recorder!
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 13TH
ay of SEPTEMBER, 19 96.
ASSIGNOR: MIDWEST STEEL EMPLOYEES
FEDERAL CREDIT UNION
Witness By: UNITED COMPANIES LENDING Witness CORPORATION as Agent and Attorney in Fact
Withess CORPORATION, as Agent and Attorney-in-Fact
Sown Horne Edward & Talgant
Witness Falgoust, Jr. Assistant Secretary
(Printed Name and Title)
WOLANA, WILLIAM
Attest

Seal:

Prepared by:

Robertson & Anschutz, P.C. 2425 West Loop South, Suite 800 Houston, Texas 77027-4207 (713) 871-9600

Loan No.: 257-000-02080

STATE OF LOUISIANA 5	
COUNTY OF <u>EAST BATON ROUGE</u>	
This instrument was acknowledged before me on the 13TH day of SEPTEMBER by Edward J. Falgoust, Jr. of UNITED COMPANIES LENDING CORPORATION OF THE PROPERTY OF	, 19 <u>96</u> , ORATION , in its
capacity as agent and attorney in fact for MIDWEST STEEL EMPLOYEES FEDERAL CREDIT U	NIUN .
Seal:	Notary Public
AFTER RECORDING RETURN TO Document is	÷.
CHICAGO TITLE 220 N. MAIN NOT OFFICIAL!	
CROWN POINT, IN 46307 his Document is the property of	
the Lake County Recorder!	
CTAD	
COUNTER'S OF	
THE SEAL OF	