

SATISFACTION OF MORTGAGE

H48870 AM
9030 CLINE AVENUE
HIGHLAND, IND 46322

THIS CERTIFIES that a certain mortgage executed by _____

VINCENT A. DUNN AND LUELLA A. DUNN, HUSBAND AND WIFE

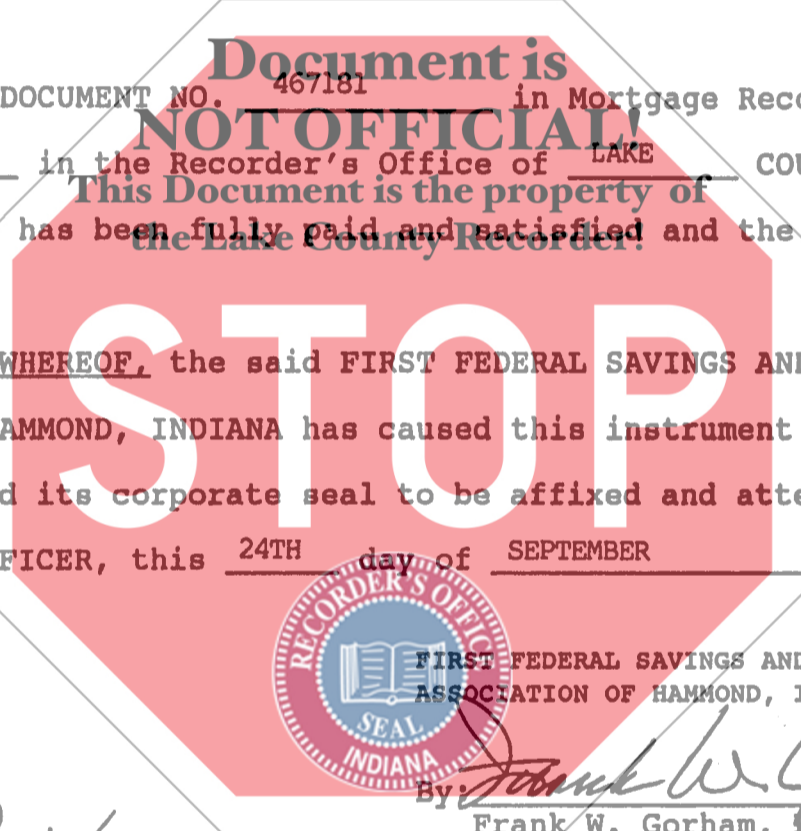
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the
5TH day of MAY, 19 78, mortgaging certain Real Estate
described as follows:

LOT 90, PLUM CREEK VILLAGE 3RD ADDITION, BLOCK 2, TO THE TOWN OF SCHERERVILLE,
AS SHOWN IN PLAT BOOK 47, PAGE 106, IN LAKE COUNTY, INDIANA,

96064358

State's Title Insurance Company

was recorded as DOCUMENT NO. 467181 in Mortgage Record
at page _____ in the Recorder's Office of LAKE COUNTY, INDIANA
and at this date has been fully paid and satisfied and the same
FULLY RELEASED.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RECORDED
HEREBY
96 SEP 27 AM 10:10
MARKS BELLEVILLE, INDIANA

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by
its PRESIDENT and its corporate seal to be affixed and attested by its
MORTGAGE LOAN OFFICER, this 24TH day of SEPTEMBER, 1996.



FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA

By Frank W. Gorham
Frank W. Gorham, President

ATTEST:

Sheila A. Miksis
Sheila A. Miksis, Mortgage Loan Officer

STATE OF INDIANA } SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the state and County
aforesaid, personally appeared: Frank W. Gorham and
Sheila A. Miksis, personally known to me to be the PRESIDENT
and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and
delivered the above satisfaction of Mortgage, as they are authorized so to do, for and on
behalf of said corporation as its voluntary act and deed, for the uses and purposes
therein set forth, on the above date.

My commission Expires:

Linda M. Dombrowski
Linda M. Dombrowski, Notary Public
(County of Residence: LAKE)

July 11, 1995

This document prepared by: Sheila A. Miksis, Mortgage Loan Officer

10.00
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