

#488251 AM
#11428

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed byJohn F. Kitchell and.....
.....Diane M. Kitchell, husband and wife.....
..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the ..18th. day of ...March....., 19..88., in the
amount of \$52,500.00....., and recorded as Document 269328..., Book, Page,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Lot 9, Block 1, Ridgeway Addition to Highland, as shown in Plat Book 20,
page 24, in Lake County, Indiana.
a/k/a 8830 Parrish Avenue, Highland, Indiana 46322

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by ...its Senior..... Vice President, and its corporate seal to be hereunto affixed and
attested by its ...Assistant Vice President this ..27th. day of ...August....., 1996....

ATTEST:
Michael A. Lugar
Michael A. Lugar, Assistant Vice President
BY *Terrence J. Farrell*
Terrence J. Farrell, Vice President

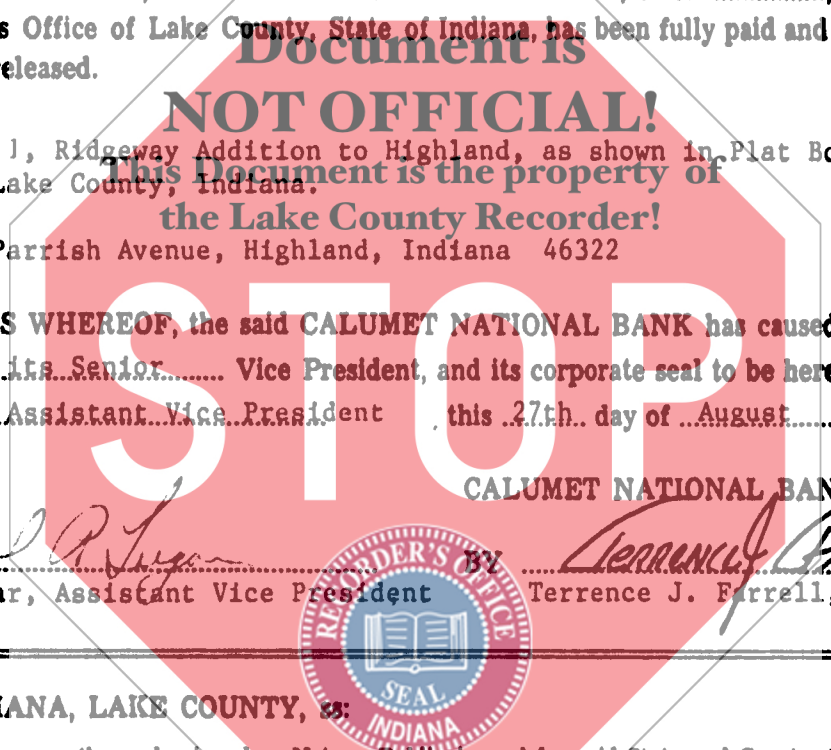
STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this ..27th.. day
of August ..1996, personally appeared Terrence J. Farrell, Sr. Vice President,
and Michael A. Lugar, Assistant Vice President of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires July 13, 1999

This Instrument Prepared By Terrence J. Farrell Sr. Vice President
CNB 174

WITNESS MY HAND and official seal.
Joan C. Bukowski
Joan C. Bukowski Notary Public
Resident of Lake County



Chicago Title Insurance Company

96064350

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Handwritten initials/signature