## **RELEASE OF MORTGAGE**

NBO Book p.1.Boy 1686 2 Octhert In. 44515

FOR VALUE RECEIVED, the undersigned, SMALL BUSINESS ADMINISTRATION, an Agency of the United States duly created under and by virtue of an Act of Congress, does hereby certify and declare that the certain mortgage in the original principal sum of Eleven Thousand Four Hundred and No/100 Dollars (\$11,400.00), made and executed and delivered under date of November 5, 1981, by George C. Georgevich and Radmila Georgevich, mortgager, to the Small Business Administration, as mortgagee, which said real estate mortgage was recorded on November 10, 1981, as Document No. 650152, in the Office of the Recorder of Lake County, State of Indiana, is hereby released and said Recorder of Lake County is hereby authorized and directed to enter of record the release of said mortgage.

IN WITNESS WHEREOF, the said SMALL BUSINESS ADMINISTRATION, has caused these presents to be executed by its duly authorized Assistant District Director for Economic Development, of its District Office, Region V, in the City of Indianapolis, State of Indiana, on the 5th day of September, 1974.

SMALL BUSINESS ADMINISTRATION By: ohn R. Bates Assistant District Director for Economic Development STATE OF INDIANA **COUNTY OF MARION** ocument is the property of I, the undersigned a Notary Public in and foresaid County, in the State aforesaid, do hereby certify that John R. Bates, Indianapolis District Office, Region V, SMALL BUSINESS ADMINISTRATION, personally known to me to be the same personal whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he, being thereunto duly authorized, signed and delivered said instrument as the free and voluntary act of said SMALL BUSINESS ADMINISTRATION and as his own free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 15-12 day of Store dea **NOTARIAL SEAL** Signed: Print: My Commission Expires: My County of Residence: THIS INSTRUMENT WAS PREPARED BY MICHAEL A. JORDAN, DISTRICT COUNSEL INDIANAPOLIS DISTRICT OFFICE

**SMALL BUSINESS ADMINISTRATION** 

1054 ext 117139