

AFTER RECORDING MAIL TO:

CHARLES T WELLS
3760 LIVERPOOL RD
HOBART, IN 46342

RELEASE OF MORTGAGE

12165090 10000
LAKE IN

IN CONSIDERATION of the payment of the debt named therein, _____

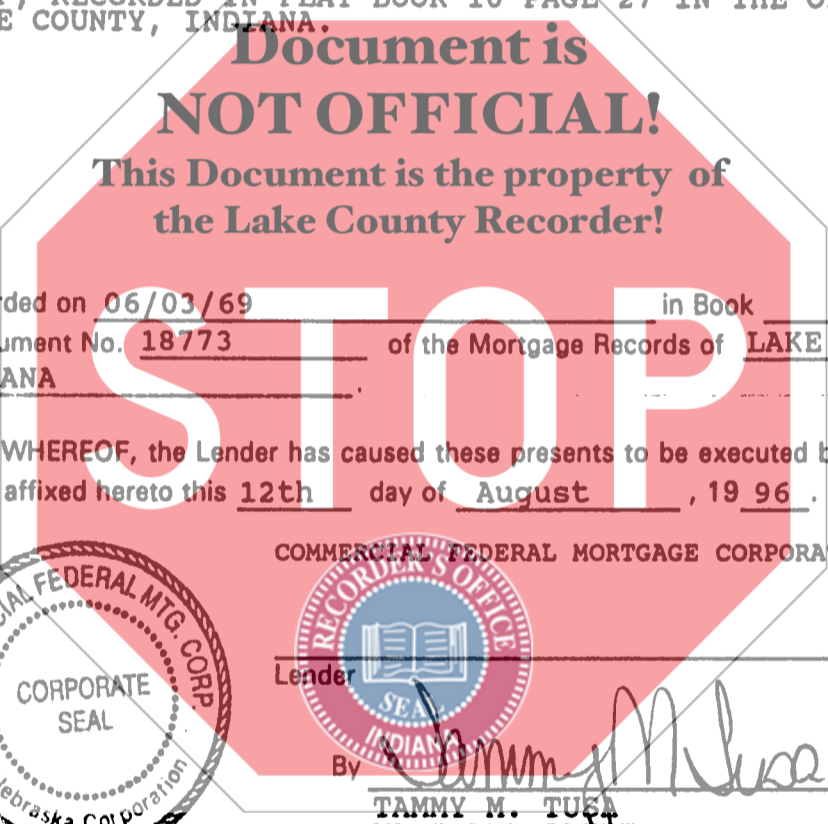
COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to AMERICAN FLETCHER MORTGAGE COMPANY, INC.,

hereinafter referred to as "Mortgagee," by CHARLES T WELLS
PAMELA D WELLS

HUSBAND AND WIFE on the following described real estate, to-wit:

LOTS 41, 42, 43, IN BLOCK 1, IN F.D. BARNE'S GARY ADDITION TO HOBART, PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 27 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

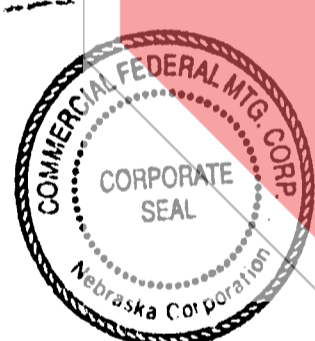


96061348

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
96 SEP 27 AM 9:57
MARSHALL RECORDING

which mortgage is recorded on 06/03/69 in Book _____
Instrument No. 18773 of the Mortgage Records of LAKE
County, State of INDIANA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 12th day of August, 19 96.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

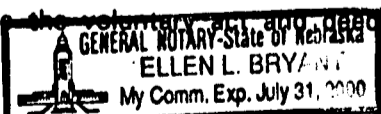


Lender
By Tammy M. Tusa
TAMMY M. TUSA
VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

On this 12th day of August, 19 96, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. TUSA, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.



My Commission expires. _____
By Ellen L. Bryant
ELLEN L. BRYANT Notary Public

THIS INSTRUMENT PREPARED BY:

PAM MCDOWELL
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

06/11/96
PM

CFB REL

10.00
see
ek# 11388