

3cc  
3/26/93

# INDIANA STATE DEPARTMENT OF HEALTH

93-0256

Local No. ....

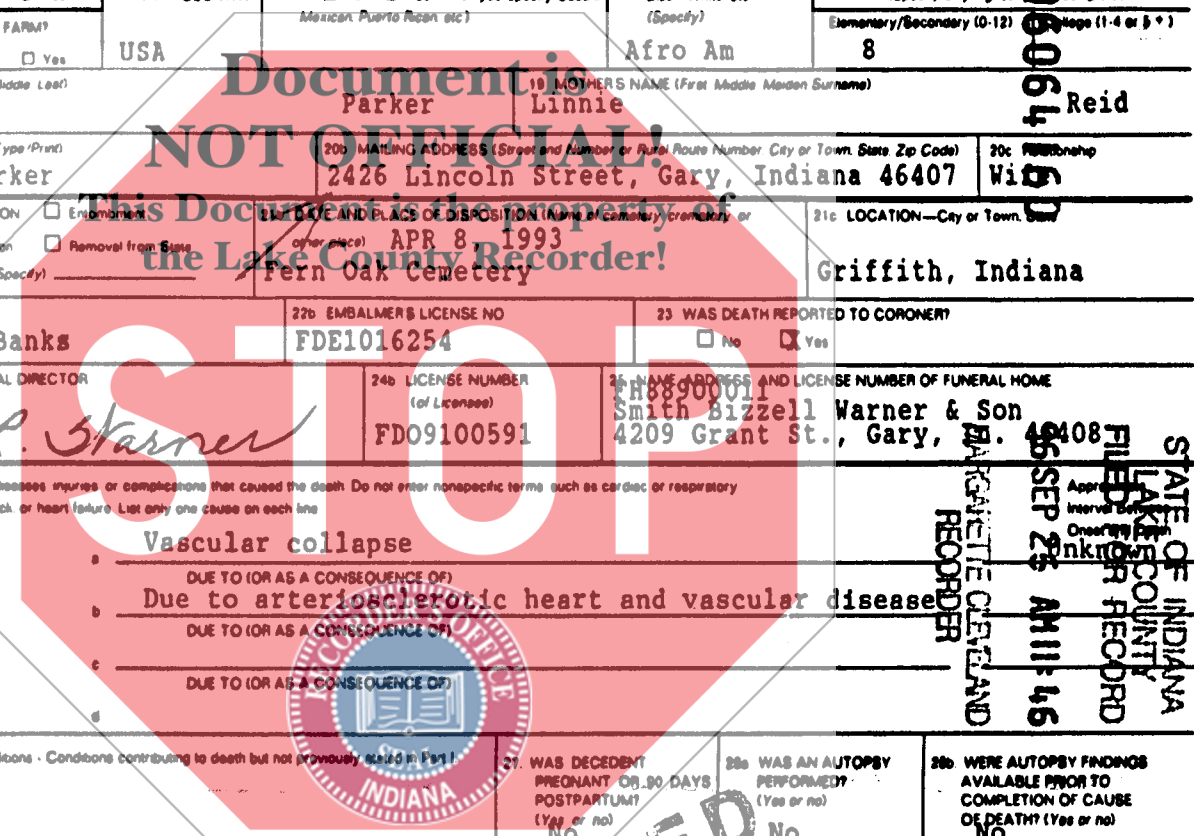
## CERTIFICATE OF DEATH

State No. ....

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

1 DECEASED—NAME (First Middle Last) <b>Clarence Parker</b>		2 SEX <b>Male</b>	3a TIME OF DEATH <b>12:28A</b>	3b DATE OF DEATH (Month Day Yr) <b>April 3, 1993</b>
4 SOCIAL SECURITY NUMBER <b>422-14-0436</b>	5a AGE—Last Birthday (Year) <b>70</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo Day Yr) <b>MAY 1, 1922</b>
7 BIRTHPLACE (City and State or Foreign Country) <b>Auburn, Alabama</b>	8a WAS DECEDENT A US VETERAN? <b>Yes</b>			
8b YEAR LAST SERVED IN US ARMED FORCES? <b>1946</b>	8c PLACE OF DEATH (Check only one See instructions) <input type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence			
9a FACILITY NAME (If not institution, give street and number) <b>2426 Lincoln Street</b>		9b CITY TOWN OR LOCATION OF DEATH <b>Gary</b>		9c COUNTY OF DEATH <b>Lake</b>
10 MARITAL STATUS <b>Married</b>	11 SURVIVING SPOUSE <b>Cornelia Morgan</b>	12a DECEDENT'S USUAL OCCUPATION (Give kind of work or working life Do not use retired) <b>Steelworker</b>		12b KIND OF BUSINESS/INDUSTRY <b>US Steel Corp.</b>
13a RESIDENCE—STATE <b>Indiana</b>	13b COUNTY <b>Lake</b>	13c CITY TOWN OR LOCATION <b>Gary</b>		13d STREET AND NUMBER <b>2426 Lincoln Street</b>
13e ZIP CODE <b>46407</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>USA</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban Mexican Puerto Rican etc)	16 RACE—American Indian Black White etc. (Specify) <b>Afro Am</b>
17 DECEDENT'S EDUCATION (Specify only highest completed) Elementary/Secondary (0-12) College (1-4 or 5+) <b>8</b>		18 FATHER'S NAME (First Middle Last) <b>Ezekial Parker</b>		
19 MOTHER'S NAME (First Middle Maiden Surname) <b>Linnie Reid</b>		20a INFORMANT'S NAME (Type/Print) <b>Cornelia Parker</b>		
20b MAILING ADDRESS (Street and Number or Rural Route Number City or Town State Zip Code) <b>2426 Lincoln Street, Gary, Indiana 46407</b>		20c Relationship <b>Wife</b>		
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of Cemetery, Crematory, or other place) <b>APR 8 1993 Fern Oak Cemetery</b>		21c LOCATION—City or Town, State <b>Griffith, Indiana</b>
22a EMBALMER'S NAME <b>Sherman G. Banks</b>		22b EMBALMER'S LICENSE NO. <b>FDE1016254</b>		23 WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes
24a SIGNATURE OF FUNERAL DIRECTOR <i>Paula R. Starnes</i>		24b LICENSE NUMBER (of Licensee) <b>FDO9100591</b>		24c HOME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>4209 Grant St., Gary, IN 46408</b>
25 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>IMMEDIATE CAUSE (Final disease or condition resulting in death)</b> <b>Vascular collapse</b> <b>Due to arteriosclerotic heart and vascular disease</b> <b>CONDITIONS IF ANY WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST</b>				
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I				
27 WAS DECEDENT PREGNANT 08-90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>
29a CERTIFIER (Check only one) <input type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input checked="" type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated. <b>Chief Deputy</b>				
29b SIGNATURE AND TITLE OF CERTIFIER <i>Deborah Huseman</i> <b>Deborah Huseman, Chief Deputy Coroner</b>		29c MEDICAL LICENSE NO. <b>N/A</b>		29d DATE SIGNED (Month Day Year) <b>April 5, 1993</b>
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 29) (Type/Print) <b>Deborah Huseman, Chief Deputy Coroner, 2293 North Main Street, Crown Point, Indiana 46301</b>				
31 HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>				32 DATE FILED (Month Day Year) <b>APR 5 1993</b>
33 MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined		34a DATE OF INJURY (Month Day Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)
34d DESCRIBE HOW INJURY OCCURRED		34e PLACE OF INJURY—At home farm street factory office building etc (Specify)		34f LOCATION (Street and Number or Rural Route Number, City or Town, State)
34g DATE PRONOUNCED DEAD (Month Day Year) <b>April 3, 1993</b>		34h MOTOR VEHICLE ACCIDENT? (Yes or no). If yes specify driver, passenger, pedestrian, etc.		

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!



STATE OF INDIANA  
LAKE COUNTY  
FILED  
RECORDED  
SEP 25 AM 11:46  
BARBARETTE CLEVELAND  
RECORDER

FILED  
SEP 26 1996

AUDITOR  
LAKE COUNTY

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

CORONER USE ONLY

47-205-7-5-2-17 #

001523  
900  
OS  
0



*[Signature]*  
CERTIFIED BY:  
HEALTH COMMISSIONER  
CITY OF GARY, IND.  
DATE APR. 5 1995