

INDIANA

COUNTY OF **LAKE**
LOAN NO: **9941692**
OTHER NO: **0031038586**
POOL NO: **0228178**

96063944

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 SEP 25 AM 9:48

MARGARETTE CLEVELAND
RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba"

[Space For Recorder's Use]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

all beneficial interest under that certain indenture of Mortgage dated **12/21/89** from

JEFFREY A. ORTIZ AND MYRNA ORTIZ

Property Address: **4129 MAGOUN, EAST CHICAGO, IN 46312-2515**

Mortgagor, to

FIRST FEDERAL SAVINGS BANK OF INDIANA

Mortgagee, and

recorded as Instrument No. **076351** on **12/27/89** in Book **LAKE**
Page _____, of Official Records in the office of the County Clerk, of
County, Indiana as described in said mortgage.



Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RE-RECORDED ON JANUARY 16, 1990 IN INSTRUMENT #079613

Dated: **9/2/96**

CITICORP MORTGAGE, INC.
12855 NORTH OUTER FORTY DRIVE, ST LOUIS, MO 63141

By *[Signature]*

MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

)
) SS

On **9/2/96**, before me, **MATT L. COX** personally appeared

MICHAEL L. PARKER

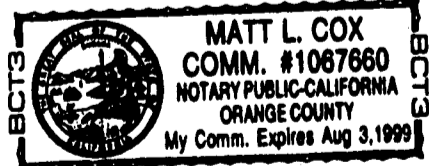
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]

NOTARY PUBLIC **MATT L. COX**

My commission expires **8/3/99**



(This area for official notarial seal)

Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

