INDIANA

COUNTY OF

LAKE

LOAN NO:

9361153

OTHER NO:

POOL NO:

0188396

96063923 0031130060

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 SEP 25 AH 9: 46

MARGAHELIE CLEVILAND RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba"

[Space For Recorder's Use]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MIDFIRST BANK**

3232 W. RENO, OKLAHOMA CITY, OK 73107

all beneficial interest under that certain indenture of Mortgage dated

10/30/86

from

ROY A. SCHOON AND JUDITH D. SCHOON, HUSBAND AND WIFE

Property Address: 304 DWIGGINS AVE, GRIFFITH, IN 46319-2715

Mortgagor, to

recorded as Instrument No.

TOWER SERVICE CORPORATION

883804 O C11 on C10/31/881 Sin Book

Mortgagee, and

Page

, of Official Records in the office of the County Clerk of as described in said mortgage.

LAKE

County, Indiana

This Document is the property of

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141

VICE PRESIDENT

MICHAEL L. PARKER

(SEAL)

STATE OF **CALIFORNIA**

COUNTY OF

ORANGE

9/2/96 On

before me,

MATT L. COX

personally appeared

MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC My commission expires

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

281

1

(This area for official notarial seal)

MATT L. COX COMM. #1067660 **ORANGE COUNTY** Comm. Expires Aug 3,1999

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