INDIANA

COUNTY OF LAKE

LOAN NO: OTHER NO: 914123

POOL NO:

0014724

0031156701

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba"

96063921

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 SEP 25 AH 9: 45

MARGAHETIE CLEVELAND RECORDER

[Space For Recorder's Use]

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MIDFIRST BANK 3232 W. RENO, OKLAHOMA CITY, OK 73107** all beneficial interest under that certain indenture of Mortgage dated 6/13/83 from KENNETH HENDERSON AND VIVIAN ANN HENDERSON, HUSBAND AND WIFE Property Address: 2700 DEKALB ST, LAKE STATION, IN 46405-1521 Mortgagor, to SUBURBAN MORTGAGE CO., INC. Mortgagee, and 712970 CU1371 C13/17/83 S in Book recorded as Instrument No. , of Official Records in the office of the County Cierle of as described in said mortgage. Page LAKE County, Indiana This Document is the property of Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. CITICORP MORTGAGE, INC. Dated: 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141 MICHAEL L. PARKER (SEAL) VICE PRESIDENT STATE OF **CALIFORNIA COUNTY OF ORANGE** 

before me, On **MICHAEL L. PARKER** 

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

MATT L. COX

WITNESS my hand and official seal

9/2/96

**NOTARY PUBLIC** 

My commission expires

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

personally appeared

MATT L. COX

COMM. #1067660 **ORANGE COUNTY** My Comm. Expires Aug 3,1999

This area for official notarial seal)