

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO: **9109648**  
OTHER NO: **0031220721**  
POOL NO: **0141977**

**96063919**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**96 SEP 25 AM 9:45**

MARGARETTE CLEVELAND  
RECORDER

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Evelia Barba\*

[Space For Recorder's Use]

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**MIDFIRST BANK**

**3232 W. RENO, OKLAHOMA CITY, OK 73107**

all beneficial interest under that certain indenture of Mortgage dated

**10/18/85**

from

**THOMAS E. NOVAK AND DIANE L. NOVAK, HUSBAND AND WIFE**

Property Address: **3845 BARNES STREET, HOBART, IN 46342-1763**

Mortgagor, to

**SUBURBAN MORTGAGE CO., INC.**

Mortgagee, and

recorded as Instrument No. **825755** on **10/21/85** in Book

Page \_\_\_\_\_, of Official Records in the office of the County Clerk of

**LAKE**

County, Indiana as described in said mortgage.

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **9/2/96**

**CITICORP MORTGAGE, INC.**

**12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141**

By *[Signature]*

**MICHAEL L. PARKER  
VICE PRESIDENT**

(SEAL)

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**



On **9/2/96**, before me,

**MATT L. COX**

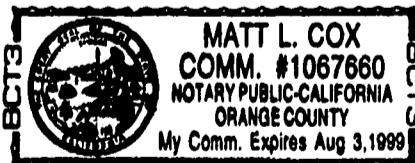
personally appeared

**MICHAEL L. PARKER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*[Signature of Matt L. Cox]*



(This area for official notarial seal)

NOTARY PUBLIC

**MATT L. COX**

My commission expires **8/3/99**

Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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