

Properly

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____

CHARLES J. JOHNSON

to PEOPLES BANK SB

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 16TH day of JUNE 19 92 , calling for \$ 21,000.00 and recorded

in Mortgage Record No. 92039727, page _____, LAKE County,

State of INDIANA , has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal _____, this 20TH day of SEPTEMBER 19 96

PEOPLES BANK SB

BY: Daniel W Moser

DANIEL W MOSER,

VICE PRESIDENT FOR HOUSING FINANCE

Document is NOT OFFICIAL!

State of INDIANA LAKE County, SS: LAKE County, SS: _____

Before me, the undersigned, a Notary Public in and for said County, this 20TH day of SEPTEMBER 19 96 , DANIEL W MOSER,

VICE PRESIDENT FOR HOUSING FINANCE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

[Signature]

Notary Public.

My Commission expires

07/10/1999

RESIDENT OF LAKE COUNTY-

This instrument prepared by:

DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

96063896



LOT 23 AND THE NORTH 1/2 OF LOT 24 IN BLOCK 23 IN A SUBDIVISION OF THAT PART OF THE WEST 3/7THS OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AVENUE; AND A SUBDIVISION OF PART OF BLOCKS 3, 14, 13, 15 AND 16 OF THE SUBDIVISION OF THE NORTH 70 48/100 ACRES OF SAID SOUTHWEST 1/4 OF SECTION 29, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MARGARET E. CLEVELAND
RECORDER

96 SEP 25 AM 9:42

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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TICOR TITLE INSURANCE
Crown Point Indiana