STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 683-08164230 PREPARED BY WHEN RECORDED MAIL LINDA SPOOR FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PC BOX 9481 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrowers

GUY M. WIHTLATCH, JR., A BACHELOR

Beneficiary: GREAT LAKES MORTGAGE CORPORATION

Date of Deed: September 19, 1968 Date Recorded: September 23, 1968

Book: 1716

, Liber: NA

, Volume: NA

, Fiche #: NA

Page: 546

, Tct: NA

, Document: 766981

, Folio: NA

Pin #: NA

Tax Id: NA

, Instrument: NA AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

IN 46323

Property Address: 7014 LINDBERG AVE and recorded in the records of LAKE , HAMMOND

, Indiana

ents to be executed on IN WITNESS WHEREOF, the undersigned A September 17, 1996

the Lake County Recorder!

BY AND THROUGH IT'S ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

26, 1996 on August

KAY WAUGERMANL

MEREDITH SMITH

WITNESS

"STATE OF MARYLAND

ASSISTANT SECRETARY

COUNTY OF FREDERICK

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, before me, the undersigned, a Notary Public in said State, On this September 17, 1996 and JOHN MCALEAVY personally appeared KAY WAUGERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



SUSAN E. WOOD

COMMISSION EXPIRES: July

, NOTARY PUBLIC 31, 1999

/IN