

FA 18329 #5

96063583

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 SEP 24 AM 10:23

MARGARETTE CLEVELAND
RECORDER

**PARTIAL
SATISFACTION OF MORTGAGE**

THIS IS TO CERTIFY, that a certain Mortgage executed by CHRISTOPHER J. BOHLING AND KATHLEEN A. BOHLING, HUSBAND AND WIFE, TO CENTIER BANK, AN INDIANA CORPORATION, dated the 19th day of APRIL, 1996, calling for the principal sum of \$142,400.00 being recorded in the records of LAKE County, Indiana in Document 96028964, Recorded on 05-02-96 is hereby released and satisfied as to:

PARCEL I: LOT 8, BLOCK 2, BROADMOOR ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 18, PAGE 3, LAKE COUNTY, INDIANA.

This release in no way affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by EDWARD A. SCHIESSER, Vice President, and its corporate seal to be hereunto affixed this 16th day of SEPTEMBER, 1996.

CENTIER BANK

BY *Edward A. Schiesser*
Edward A. Schiesser
Vice President

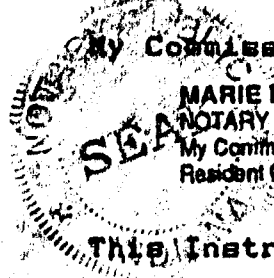
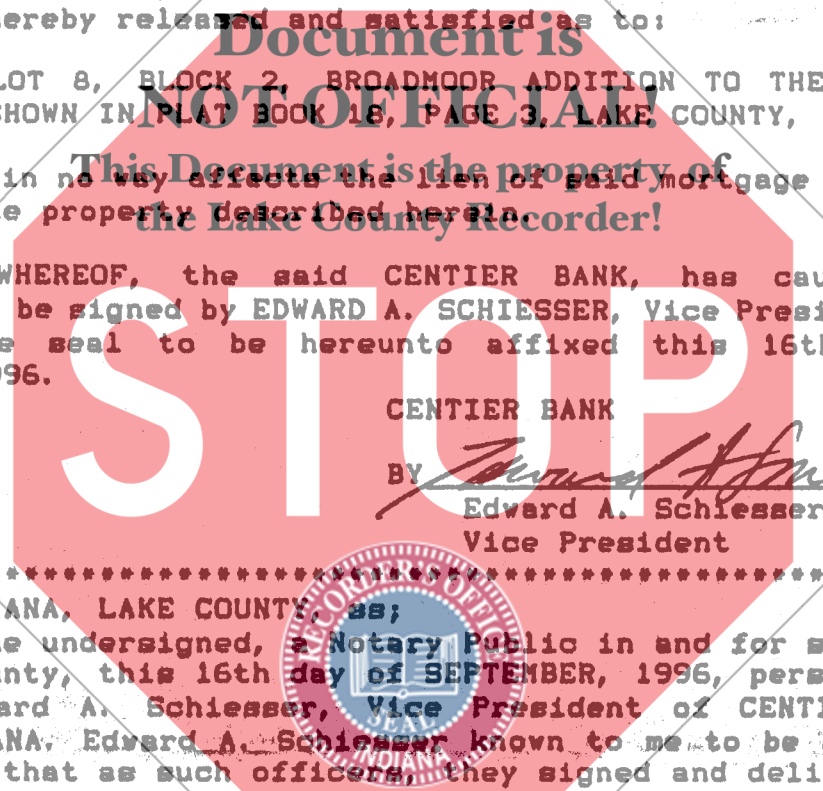
STATE OF INDIANA, LAKE COUNTY, ss;
Before me, the undersigned, a Notary Public in and for said State and County, this 16th day of SEPTEMBER, 1996, personally appeared Edward A. Schiesser, Vice President of CENTIER BANK, WHITING INDIANA, Edward A. Schiesser known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires:
MARIE B. CARTER
NOTARY PUBLIC, Lake County, Indiana
My Commission Expires November 22, 1996
Resident Of Lake County, Indiana

WITNESS MY HAND and official seal.
Marie B. Carter
Notary Public

This Instrument Prepared By: Edward A. Schiesser
Vice President

HOLD FOR FIRST AMERICAN TITLE



*10.00
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