

2

COMMUNITY TITLE COMPANY  
FILE NO. 12695

WHEN RECORDED RETURN TO  
CONTOUR MORTGAGE GROUP, INC.  
8699 BROADWAY SUITE B  
MERRILLVILLE, IN 46410

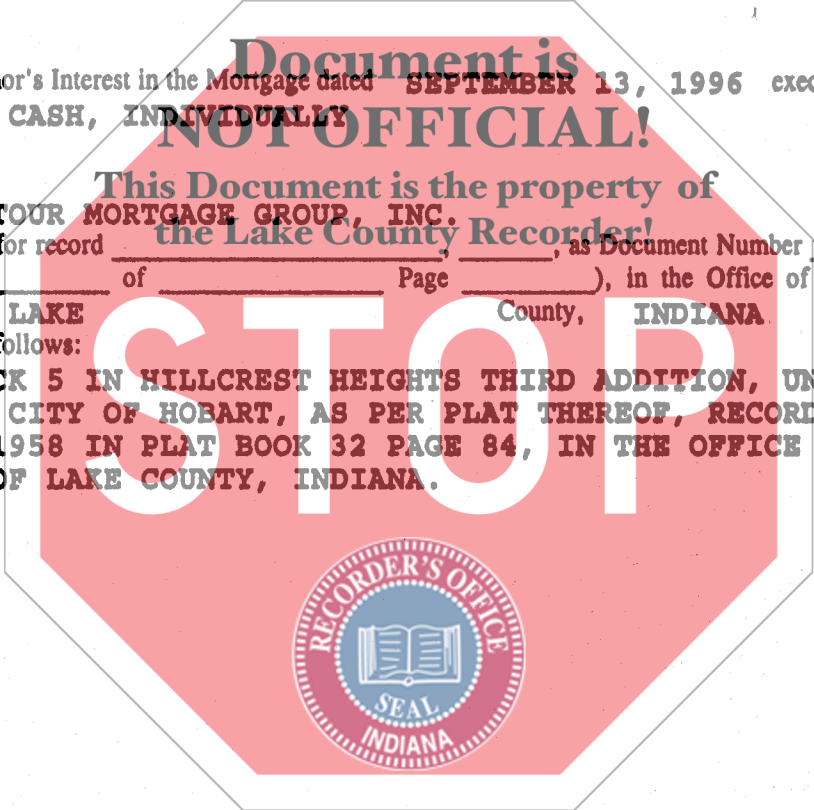
LOAN NO. 972075

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,

ILLINIOS, Assignor (whether one or more), hereby sells, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.,

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 13, 1996 executed by  
MICHAEL C. CASH, INDIVIDUALLY



as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number # 96063318  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of LAKE County, INDIANA.

described hereinafter as follows:  
LOT 14 IN BLOCK 5 IN HILLCREST HEIGHTS THIRD ADDITION, UNIT  
NO. 3, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED  
NOVEMBER 10, 1958 IN PLAT BOOK 32 PAGE 84, IN THE OFFICE OF  
THE RECORDER OF LAKE COUNTY, INDIANA.

96063318

MORE COMMONLY KNOWN AS;  
32 NORTH COUNTY LINE ROAD  
HOBART, IN 46342

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 SEP 23 AM 10:33  
MARGARETTE DEVELAND  
RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC.  
By Michael J. Thomas  
Its: VICE-PRESIDENT

By \_\_\_\_\_  
Its: Lisa M. Matson  
Witness LISA M. MATSON

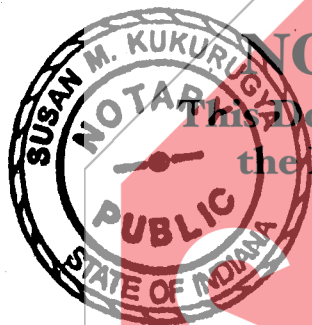
MTGASSIGN

STATE OF INDIANA  
COUNTY OF PORTER

}  
} ss.  
}

On this 13th day of September, 1996, before me, a Notary Public within and for said County, personally appeared MICHAEL J. MONACO, JR., VICE-PRESIDENT CONTOUR MORTGAGE GROUP, INC.

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Document is

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder

*Susan M. Kukurugya*  
Signature of Person Taking Acknowledgment

SUSAN M. KUKURUGYA

My Commission Expires: APRIL 26, 1999

**STOP**

This instrument prepared by: Lisa M. Matson

