When Recorded Mail To:

COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE E MERRILLVILLE. IN 46410

LOAN NO. 99-3047782

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/16/96 executed by WILLIE JAMES SAMSE.

## NOT OFFICIAL!

This Document is the property of COMMUNITY BANK. Fise Lake County Recorder!

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on as Document No.

County Records, State of Indiana

in Book/Volume No.
, Lake # 96063301, page(s)

, on real estate legally described as follows

THE SOUTH 5 FEET OF LOT 28, ALL OF LOT 29 AND THE NORTH 1.5 FEET OF LOT 30 IN BLOCK 3 IN WHITE OAK MANOR, THE FIRST RE-DIVISION, HAMMOND, AS PERSONAL THEREOF, RECORDED SEPTEMBER 2, 1927 IN PLAT BOOK 21 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM++//0592-L

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96063302

FILED FOR RECORD



DATED:September 16. 19	996 COMMUNITY BANK, F.S.B.	
Witness:	CRAIG PRATT, VICE PRESIDENT	
Witness:		:
	Document is	
	OT OFFICIAL!	
On 09/16/96 County and State, personally appeared	Document is the property of before me, the undersigned, a Notary Public in and a Lakeral PRATY Recorder!	for the said
to me personally known, who, being	duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT	
instrument is the corporate seal of sa said corporation pursuant to its by-la	ch executed the within instrument, that the seal affixed to said corporation; that said instrument was signed and sealed on aws or a resolution of its Board of Directors and that he/she the free act and deed of said corporation.	
acanowicages said instrument to be		Me
	PAMELA J. HILLER, Notary Public for the state of INDIANA My commission expires: 0 4 / 05 / 97	(* / / - Ye
	Resident of Leke County	୍ର କ୍ଷ୍ମିକ ବ୍ୟବ୍ୟ କ୍ଷ୍ମିକ ବ୍ୟବ୍ୟ କ୍ଷ୍ମିକ କ୍ଷ୍ମ
(Official Seal)		Ç

This Instrument was prepared by: PAMELA HILLER COMMUNITY BANK, FSB

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM\*\*//0592-L

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131.00