

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96063297

96 SEP 23 AM 10:29

MARGARETTE CLEVELAND
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

COMMUNITY TITLE COMPANY
FILE NO. 812600

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **Norwest Mortgage, Inc.,** a California Corporation, 800 LaSalle Ave., Suite 1000, Minneapolis, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 19TH, 1996** executed by **MARGARET P. DIAZ AND JOHNNY DIAZ**

to
LAKE MORTGAGE COMPANY, INC.
a corporation organized under the laws of
and whose principal place of business is

Document is NOT LEGAL!
THE STATE OF INDIANA
4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

and recorded in State of **IN** described hereinafter as follows:
LOT 8 IN BLOCK 8 IN GOLFMOOR, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED OCTOBER 1, 1925 IN PLAT BOOK 18 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records.



STOP
Mortgage Document No. 96058288, mtg. Recorded on: August 30, 1996

Commonly known as **3543 BUCHANAN STREET, GARY, IN 45608**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



Date of Execution: August 19, 1996

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On AUGUST 19TH, 1996 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared **Karen L. Williams** known to me to be the **Assistant Vice President** and **Susan M. Bristow** known to me to be the **Secretary** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

[Signature]
By: **Karen L. Williams**
Its: **Assistant Vice President**
[Signature]
BY: **Susan M. Bristow**
Its: **Secretary**

Witness:

Notary Public *[Signature]* Lake County, IN
Valerie M. Gilbert
My Commission Expires **4-25-97**



(THIS AREA FOR OFFICIAL SEAL)