

Security Federal Bank, a FSB
Attn: Robyn Johnston
P.O. Box 657
St. John, IN 46373
Acct. # 219712

17248277
ARA

Chicago Title Insurance Company

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by LUCINDA A BOLGER AND THOMAS LEE BOLGER AND LISA G HODGES, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated NOVEMBER 30, 1993 for \$ 68,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 94006092 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date AUGUST 26, 1996

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

Document is NOT OFFICIAL!
BY: Catherine M. Mertens
CATHERINE M. MERTENS, Asst. Vice President

96063268

ATTEST:

This Document is the property of the Lake County Recorder!

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Secretary of the said to thereto attached.



Given under my hand and Notarial Seal this date August 28, 1996

Robyn Johnston
ROBYN J. JOHNSTON, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

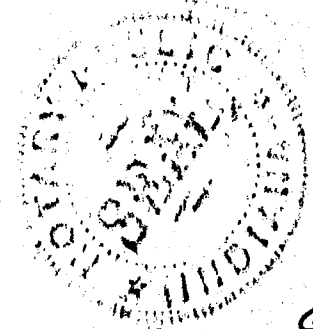
MADE BY THE CHIEF AND

96 SEP 23 AM 10:02

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOTS 43 AND 44 AND THE NORTH HALF OF LOT 42, BLOCK 31, UNIT 9 OF WOODMAR, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 23, IN LAKE COUNTY, INDIANA.



10/3/96