SATISFACTION OF MORTGAGE

			·	VELOPERS IN	gage executed by _	
o IND	IANA	FEDERAL E	ANK FOR	SAVINGS	(Valparaiso,	Indiana) on the
2ND	_ day of	FEBRUARY	, 19 <u>96</u> , am	ounting to th	ne sum of \$ 9 <u>8.175</u>	.00
aid moi	rtgage be	ing recorded in	the Records of	Mortgage of	LAKE	County, in the
tate of	Indiana.	in Record No	96008543		on Page	
					BOVE REFERENCED B	
			/			*************************************
	- C 11		Docur	nent i	S	***************************************
as been	i fully pa	id and satisfied	and said Mortg	age is nereby	y released.	
W.	ITNESS,	my hand and the	seal of the Corp	oration this	day of SE	PTEMBER , 19 96
14.		+14	e Lake Cou	India	na Federal Bar	k For Sayings
	A		C Lake Cou	By	Les Brah	
÷ (9)	Ε λ ΙΔ :			Title SR.	VICE PRESIDENT	3
- (3)	EAL) ಘ	4.7				,00
			ACKNOWL	EDGEMEN	NT	Q,
	OF INDI Y OF PO					
OUNI	I OI PO	KIER)	THE STATE OF THE S			·
1,_	DI	ANNE JUSTUS	STOPP.	Nota Nota	ary Public, in and i	or the said Connty
the St	ate afore	said, DO HERE	BY CERTIEV			\$ X X
						一般的 2 the
		to me to be the				30
IDIAI	NA FEI	DERAL BAN	K FOR SAVI	NGS (Val)	paraiso, Indiar	1a), a seporation
d perso	onally kno	own to me to be the	ne same person v	hose name is	s subscribed to the forms	oregoing in Tru Entre
•				-		rporate seal of said
rporati his fr	ion to be a	affixed thereto, pu	rsuant to author as the free and	ity, given by t	he Board of Director	rs of said corporation corporation, for the
11134	1000.	-, ³		พ ๖	f SEPTEMBER	, A.D. 1996
ven un	nder my E	and and Notaria	i seal this	Day o	DEFTERBE	, А.D. 19 <u>°</u> /
0//~	844			Notary Pu	iblic DIANNE JUSTUS	<u> </u>
~ ~	· // ***	•				
•		expires4-19-				County, Indiana
is inst	rument p	repared by <u>GAI</u>	RY T. BROWNLEE	AS SR. VICE	PRESIDENT	AM .