

TITLE EXPRESS  
1927 S. HARRISON  
N.W. WAYNE, IN. 46102

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development (HUD) of Washington, D. C. acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, canceled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

MORTGAGOR: George F. Rogers and LaVella Rogers  
FHA CASE NUMBER: 152-028646-203

MORTGAGEE: United States of America (by Secretary of Housing and Urban Development), the assignee of a mortgage executed by GEORGE F. ROGERS AND LAVELLA ROGERS in favor of WATERFIELD MORTGAGE COMPANY, INCORPORATED dated MAY 27, 1971, in the amount \$18,150.00 recorded MAY 28, 1971, as Instrument Number 101544 which was further assigned to METROPOLITAN SAVINGS BANK on JUNE 28, 1971, and recorded JULY 1, 1971, as Instrument 105949, which was further assigned to the Secretary of Housing and Urban Development on JUNE 16, 1978, and recorded JULY 5, 1978, as Instrument 477232 with all recording being in the Office of the Recorder of LAKE County, Indiana.

Document is NOT OFFICIAL  
This Document is the property of the Lake County Recorder!

PROPERTY DESCRIPTION: The North 5 feet of Lot 17 and all of Lot 18 and the South 10 feet of Lot 19 in Block 11 in Resubdivision of Gary Land Company's Sixth Subdivision, in the City of Gary, as per plat of said resubdivision, recorded in Plat Book 14, page 2 in the Office of the Recorder of Lake County, Indiana.

In Witness whereof, the undersigned at the left has hereunto had his/her signature as agent of said Secretary and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

By Brenda M. Laroche  
Brenda M. Laroche, Director, Single Family Housing

Date: 7/3/96



Witnessed by

Dawn K. Manley  
and Dianna M. Barker  
DIANNA M. BARKER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 SEP 19 PM 1:34  
MARGARET E. DEVLAND  
RECORDER

STATE OF INDIANA )  
COUNTY OF MARION ) SS:

Before me, ROBERT SPAGGINS, a Notary Public in and for said State, today, JULY 3, 1996 appeared BRENDA M. LAROCHÉ, who acknowledged execution of the foregoing document as an agent of said Secretary.

My commission expires 10/8/96 Resides MARION County

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF TOM O'MALLEY AS ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. PLEASE FORWARD DOCUMENT TO HUD, 151 NORTH DELAWARE STREET, ATTENTION: LEGAL DIVISION, INDIANAPOLIS, IN 46204-2526

10/1/96