

1. TITLE EXPRESS  
927 S. HARRISON  
FT WAYNE, IN 46802

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development (HUD) of Washington, D. C. acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, canceled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

MORTGAGOR: KENNETH AND LENORA DAVIS  
FHA CASE NUMBER: 152-021938-203

MORTGAGEE: United States of America (by Secretary of Housing and Urban Development), the assignee of a mortgage executed by KENNETH AND LENORA DAVIS in favor of LAKE COUNTY TRUST COMPANY dated NOVEMBER 13, 1970, in the amount of \$20,050.00 recorded NOVEMBER 16, 1970, as Instrument Number 79754, which was further assigned to RIDGEWOOD SAVINGS BANK on MAY 5, 1971, and recorded MAY 6, 1971, as Instrument 98758, which was further assigned to the Secretary of Housing and Urban Development on JANUARY 31, 1986, and recorded MARCH 3, 1986, as Instrument 843862, all recording being in the Office of the Recorder of LAKE County, Indiana.

PROPERTY DESCRIPTION: LOT 34, BLOCK 13, SECOND ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 18, IN LAKE COUNTY, INDIANA.

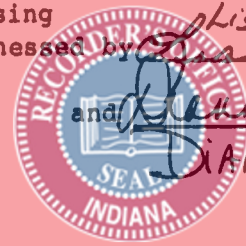
In Witness whereof, the undersigned at the left has hereunto made his/her signature as agent of said Secretary and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Downa Schultz Date: 6/18/96  
Brenda M. Laroche  
Director, Single Family Housing

Witnessed by Lisa Oberchajin  
and Janina M. Barker  
JANINA M. BARKER

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF MARION )



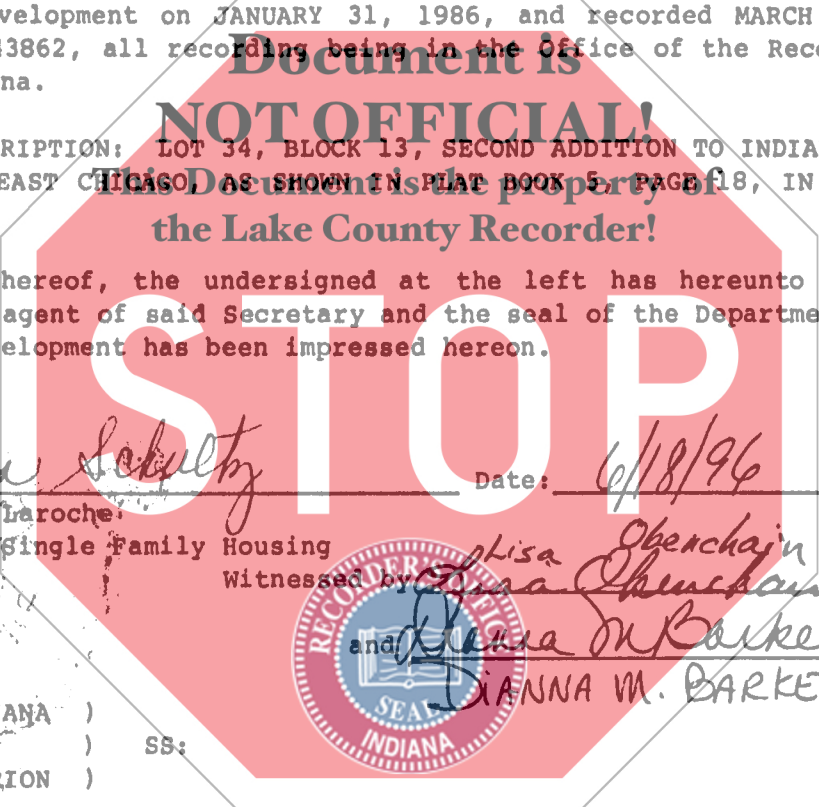
Before me, ROBERT SPRAGGINS, a Notary Public in and for said State,

JUNE 18, 1996 appeared DOWNA SCHULTZ,

who acknowledged execution of the foregoing document as an agent of said Secretary.

My commission expires 10/8/96 Resides MARION County

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF THOMAS O MALLEY AS ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.



96062798

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 SEP 19 PM 1:33  
MARGARET J. CLEVELAND  
RECORDER