	788 258	
4 int S	vogo + dn	Scritk Hulland
475 E	162rd 6	luet
Serich	Holland,	Je 60473

Know All Men by These Presents,

that

HERITAGE BANK

F/K/A	

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue-Island, County of Cook and said State, as (TOINEXTEE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (TRUSCODED, MORTGAGE, MODOCOGUEDAK

THE A	BOVE	SPACE	FOR	RECOR	DER'S	USE	ONLY

ASSIGNMENT OF RENTS) dated

and filed for record in the (RECORDER'S RECOSDESSES) office of Lake

County, Minor, on 1/4/95

No. 95000501 & 95000502

and recorded in said (RECORDER'S REGISDESCE) office in Book R Page , does hereby remise, convey, release and quit claim unto

G & V Partners, Inc.

This Document is the property of the Lake County Recorder!

all the right, title, interest, claim, or demand whatsoever which it, the said (RMSXDE, MORTGAGEE) may have acquired in, through, or by, the said (TRUSTXDEED, MORTGAGE, MODIFICACTIONXASSIGNMENT OF RENTS) to HERITAGE BANK the premises situated in the County of ______ Lake _____ and State of All 1888, therein described as follows, to wit:

The West 1/3 of the West 1/2 of the Southeast 1/4 of Section 23, Township 36 North, Range 9 West of the Section Principal Meridian, except the South 760.9 feet thereof, all in the town of Griffith, in Lake County, Indiana.

PIN: 26-5-30

COMMON ADDRESS: 1901 River Drive, Griffith, IN 36319



together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASE2 Ver 2.1 Rev 5/95

Page 1 of 2

ot ov

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the sa	id HERITAGE BANK has ca	used its Corporate	Seal to be here	o affixed and THESE
PRESENTS to be executed in its behal	f as (TRIMEXEE, MORTGAG	EE) aforesaid, by	its Vice	President and
attested to by its Asst	Secretary, at Blue Island, Illir	nois, this13tl	n day of	September,
<u>1996</u> .				
	н	ERITAGE BANK,		
		ATTIVISMENT AND THE		
	as	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	GAGEE)	
By:	besert T-	Specht		Vice President
2,.	Joseph F	. Specht		7109
	11- 01-	10.00		_
Attest:	Howard k	Cochler		Asst. Secretary
	Docume			
THE DOCUMENT WAS BEEN ABOUT		110 15	DETINAL DE	
THIS DOCUMENT WAS PREPARED	NOT OFFI	CIAL!	KEI DKIN KEI	CORDED DEED TO:
Betti Zbonski Th	s Document is tl	& V Partners, Inc.	of	
Horitago Bank	41	DIOGO P MAN	Road	
17500 S. Oak Park Avenue	the Lake County	okena, iL 60448		
Tinley Park, IL 60477				
STATE OF ILLINOIS) SS				٠,
COUNTY OF COOK				·
C)				
CO.				
I, Bettijean Zbonski	The state of the s	4.4		esaid do hereby certify
that Joseph F. Specht as	Vice	President,		ard K. Kockler as
be the same persons whose names are sub	HERITAGE BANK, who are			
	y respectively, appeared bef			
signed, sealed and delivered the said instr				
	ry respectively, and as the fr			
as (XRMSXEE, MORTGAGEE) for the use				•
And the said Asst.	Secretary, being	first duly sworn, on		nd says that the SEAL
affixed to the foregoing instrument is the				
thereto affixed by virtue of the power and	authority conferred upon (h	im xher) by the By-I	Laws of said Ban	k.
Given under my hand and Notari	al Seal this 13th	day of S	eptember	<u>, 1996</u> .
Orten under my hand and rectar	1000 (1111) 1000 (1111)	7	4 A	, <u></u> ,
PARALASER DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA DE LA COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DE LA COMPANIA DE LA COMPANIA DEL COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA DE LA COMPANIA DEL COMPANIA DE	(\\	Date	Il Ada h	
"OFFICIAL SEAL"	Nota	ry Public Cook Co	anty. Illinois	
Bettijes Zhonski		,(
Notary Publish at of Historis Fran	k	\bigcirc	\bigcirc	
Notary Publishers Mar. 29, 1999	IX			
gavananananan			BOX	
AS (TXBUSKRE, MORTGAGE	E) TO			
MAIL TO:	•			
FIRST SAVINGS AND LOAN ASSOC	IATION		RELEASE (JEED
OF SOUTH HOLLAND		***************************************		•
475 E. 162nd Street	······································			
South Holland, Il. 60473				
Attn: Ginger Moore RECORDER'S CERTIFIC.	ATE			Page 2 of 2