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POWER OF ATTORNEY

OF

MICHAEL SKORKA

TO

HOWARD SKORKA

201340

I, the undersigned, do hereby nominate, constitute and appoint HOWARD SKORKA as my true and lawful attorney in fact to do and perform for me in my name the following:

To sign all documents and papers, including but not limited to, notes, mortgages, truth in lending statements necessary for the closing and sale of the property described as follows:

3-71-12+18  
3-51-9+11

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

Any act or thing lawfully done by my attorney in fact under this instrument shall be binding on me and on my heirs, assigns and legal representatives.

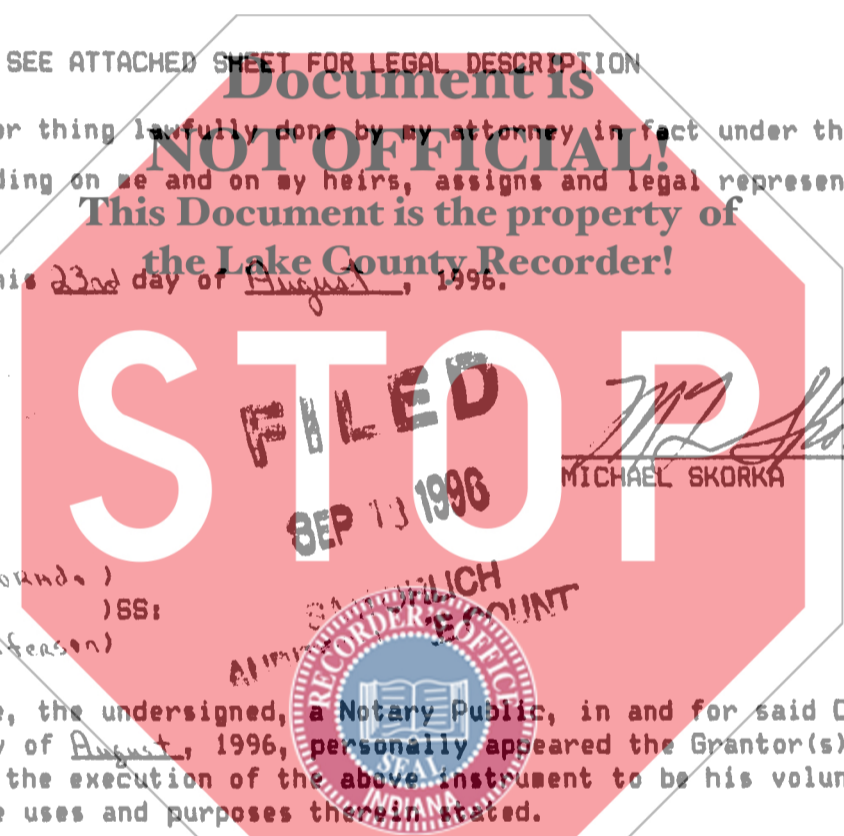
This Document is the property of the Lake County Recorder!

Signed this 23rd day of August, 1996.

96062663

TICOR TITLE INSURANCE

Crown Point, Indiana



STATE OF (Colorado)  
)SS:  
COUNTY OF (Jefferson)

Before me, the undersigned, a Notary Public, in and for said County and State, this 23rd day of August, 1996, personally appeared the Grantor(s) named above and acknowledged the execution of the above instrument to be his voluntary act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission expires:  
April 15, 1997

Debrah L. Calvert  
Notary Public

County of Residence:  
Jefferson

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 SEP 19 AM 10:13  
MARGARET L. COOK  
RECORDER

This instrument prepared by: RICHARD A. ZUNICA, Attorney at Law, 162 WASHINGTON STREET, LOWELL, IN 46356

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Commitment No. CO 201340

## LEGAL DESCRIPTION

PARCEL 1: The Southeast 1/4 of the Northeast 1/4, except therefrom: Beginning at the Northwest corner of said 1/4 1/4 Section; thence East along the North line of said 1/4 1/4 Section 435 feet; thence South 1000 feet; thence West parallel to the North line of said 1/4 1/4 Section to the West line of said 1/4 1/4 Section; thence North to the point of beginning, in Section 13, Township 33 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana.

PARCEL 2: The Northeast 1/4 of the Southeast 1/4, except therefrom: Beginning at a point on the West line which is 890 feet North of the Southwest corner of said 1/4 1/4 Section; thence North 200 feet; thence East 250 feet; thence South 200 feet; thence West 250 feet to the point of beginning, also except the South 100 feet thereof, all in Section 13, Township 33 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana.

PARCEL 3: Part of the Fractional West 1/2, Northwest 1/4 Section 18, Township 33 North, Range 8 West of the 2nd Principal Meridian, described as: Beginning at the Southwest corner of said West 1/2 Northwest 1/4; thence North 00 degrees 56 minutes 15 seconds West, 1461.32 feet more or less to a point 1188.00 feet (72 rods) South of the Northwest corner of the Northwest 1/4 of said Section 18; thence East parallel to the North line of said Section 18 a distance of 1110.54 feet more or less to the East line of the Fractional West 1/2, Northwest 1/4 of said Section 18; thence South 00 degrees 39 minutes 45 seconds East along said East line 870.41 feet more or less to a point 591.04 feet (35 55/67 rods) North of the Southeast corner of the West 1/2, Northwest 1/4 of said Section 18; thence North 89 degrees 07 minutes 27 seconds West parallel to the South line of the Northwest 1/4 of Section 18 a distance of 553.62 feet more or less to a point 552.75 feet (33 1/2 rods) East of the West line of Section 18; thence South 00 degrees 56 minutes 15 seconds East parallel to said West line 591.04 feet to the South line of the Northwest 1/4 of Section 18; thence North 89 degrees 07 minutes 21 seconds West, 552.75 feet to the point of beginning.

END OF SCHEDULE A

