STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 683-08162783

PREPARED BY JAM WHEN RECORDED MAIL TO: ANN THOMPSON FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

OLIVER HILLIAMS AND JUANITA M. HILLIAMS, HIS WIFE Borrower:

Beneficiary: ADVANCE MORTGAGE CORPORATION

Date of Deed: August

1, 1967 25, 1967

Date Recorded: August Book: 1665

, Liber: N/A

, Volume: N/A

, Fiche #: N/A

Page: 272

, Tct: N/A

, Document: 719058

, Folio: N/A

Pin #: N/A

Tax Id: N/A

, Instrument: N/A

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN Property Address: 4035 W 10TH AVE

, GARY

46404

and recorded in the records of LAKE

, Indiana

IN WITNESS WHEREOF, the undersigned has these presents to be executed on August 13, 1996

MORTGAG

FEDERAL DIATIONAL EMORIGAGE CASSOCIATION OF the Lake County Recorder!

BY AND THROUGH IT'S ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded on 8-26-910 indoc#96056837

WITNESS.

MISTY SMITH WITNESS

STATE OF MARYLAND

KENNETH KLIMA

) ss

)

COUNTY OF FREDERICK

ASSISTANT SECRETARY

REAL ESTATE OFFICER

On this August 13, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA and JOHN MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

WITNESS My hand and official seal.

NOTARY PUBLI

26, 2000 COMMISSION EXPIRES: February

/IN

CU# 830531032

RMOO CLIENT: 683 08162783 /WILLIAMS LOAN