

SATISFACTION OF MORTGAGE

CU88371 AAN

THIS CERTIFIES, That the debt secured by the certain mortgage executed by NANCY R CASTANEDA, INDIVIDUALLY

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 1ST day of SEPTEMBER, 19 92, amounting to the sum of \$ 32,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 92056764 on Page _____

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE

MENTIONED BOOK AND PAGE.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 27TH day of AUGUST, 19 96

This Document is the property of **Indiana Federal Bank For Savings**
the Lake County Recorder

By Angela Catrino

ANGELA CATRINO
ASSISTANT VICE PRESIDENT

Title _____

(SEAL)

ACKNOWLEDGEMENT

INDIANA FEDERAL BANK
808 VALE PARK ROAD
VALPARAISO, IN 46383

STATE OF INDIANA }
COUNTY OF } SS:

I, CRYSTAL MARTIN, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO

personally known to me to be the ASSISTANT VICE PRESIDENT

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

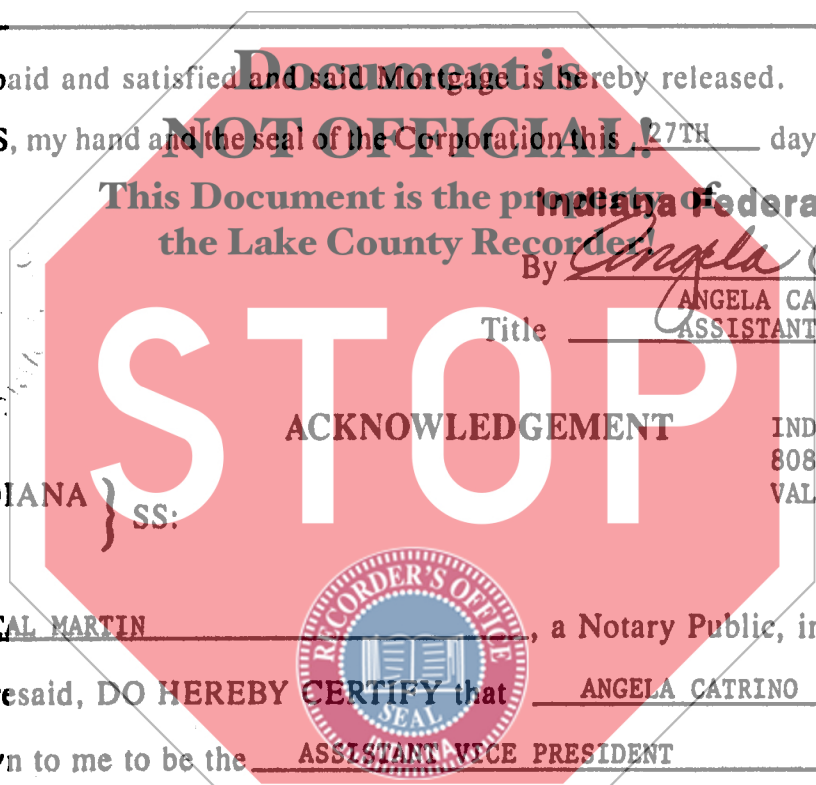
Given under my hand and Notarial seal this 27TH Day of AUGUST, A.D. 19 96

Crystal Martin
Notary Public CRYSTAL MARTIN

My Commission expires 07-17-00 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, ASSISTANT VICE PRESIDENT OF INDIANA FEDERAL BANK
CM P/O, 08-27-96 15389960 FOR SAVINGS

ck# 370929685 10



STATE OF INDIANA
LAKE COUNTY
RECORDS
96 SEP 18 PM 6:19
FILED FOR RECORDS