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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO

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SAMUEL C. ENNIS & COMPANY, INC.
P.O. BOX 9
HAMMOND, IN 46325

MARGARETTE CLEVELAND
RECORDER

Loan Number : 96150 UPCHURCH

[SPACE ABOVE THIS LINE FOR RECORDING DATA]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **September 13, 1996**
The mortgagor is **JOSEPH A. UPCHURCH**

which is organized and existing under the laws of **THE STATE OF INDIANA**, and whose address is
P.O. BOX 9, HAMMOND, IN 46325

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FIFTY-SIX THOUSAND DOLLARS AND 00/100 ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S.\$ 56,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **October 1, 2011**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **LAKE** County, Indiana:

LOTS 25, 26 AND 27 IN BLOCK 22 IN MANUFACTURER'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NO. 35-31-22 UNIT NO. 26



which has the address of **6845 IDAHO** [Street]
Indiana 46323 ("Property Address");
[Zip Code]

HAMMOND
[City]

INDIANA-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3015 9/90 (page 1 of 6 pages)

Eastern Software CORPORATION
ITEM 1879 (9012)

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