Security Federal Bank, a FSB
Attn: Robyn Johnston
P.O. Box 657
St. John, IN 46373
Acct. # 222857

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by DAVID A SLACIAN and LAURA L SLACIAN, HUSBAND AND WIFE to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated DECEMBER 28, 1995 for $ 22,800.00 and recorded in Mortgage Record No._____, Page No._____, Document No. 96000534 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date SEPTEMBER 3, 1996

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M. Mertens
CATHERINE M. MERTENS, Asst. Vice President

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

96062242

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 SEP 18 AM 9:13
MICHAEL E. CLEVELAND
RECORDER

Given under my hand and Notarial Seal this date: September 10, 1996

Robyn I. Johnston
ROBYN I. JOHNSTON, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT 2, WEST MEADOWS SUBDIVISION, AS SHOWN IN PLAT BOOK 79, PAGE 58, IN LAKE COUNTY, INDIANA.

1020