Security Federal Bank, a FSB Attn: Robyn Johnston P.O. Box 657 St. John, IN 46373 Acct. # 20102097

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by THE FIRST BANK OF WHITING, AS TRUSTEE, UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MARCH 28, 1989 for \$ 25,000.00 and recorded in Mortgage Record No. _, Page No. ,Document No. <u>029581</u> of the records of <u>LAKE</u> County, in the State of <u>INDIANA</u> having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date <u>AUGUST 29</u>, 1996.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of DAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS and LOAN ASSOCIATION of LAKE COUNTY, INDIAN This Document is the property of Asst. Vice President ATTEST: he Lake County Recorder! Secretary STATE OF INDIANA COUNTY OF LAKE Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTEI Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoinstrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortganger delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDIN BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and cause the Corporation Seal of the said to thereto attached. Given under my hand and Notarial Seal this date ROBYN I. JOHNSTON, **Notary Public**

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

THE NORTH 40 RODS FO THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.