Security Federal Bank, a FSB Attn: Robyn Johnston P.O. Box 657 St. John, IN 46373 Acct. # 80000255

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by	
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED	
STATES CORPORATION dated OCTOBER 26, 1994 for \$ 10,100,00 and recorded in Mortgage	
Record No, Page No, Document No. 94077287 of the records of LAKE County, in	
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully	
paid, satisfied and released this date <u>AUGUST 22, 1996</u>	
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA	
huse	
DOCUMENTE M. MERTENS, Asst. Vice President	
ATTEST: NOT OFFICIAL!	
This Document is the property of	
BY: ARRIVE AND ARRIVED CONTROL DOCUMENT	
SHAROH MODIVARE, Screen	
STATE OF INDIANA	
STATE OF INDIANA) SS	
COUNTY OF LAKE	
Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M.	
MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a	
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same	
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and	
acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and	771
voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS	Ë.
BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation deal of the said to thereto attached.	
	100 100 100 100 100 100 100 100 100 100
Given under my nand and Rotarial Seal this date Architect 26, 1996 3	<u> </u>
John John Ster Ster Ster Ster Ster Ster Ster Ster	別
ROBYN I. JOHNSTON, Notary Public	정국
County of Residence: Lake	8
My Commission Expires: APRIL 14, 2000	
This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.	
LOT 1, BLOCK 1, BIRKHOFF'S ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 5, PAGE 7, IN	
LAKE COUNTY, INDIANA.	
Approximate the second	
A CONTRACTOR OF THE CONTRACTOR	

STATE OF INDIANA