

Security Federal Bank, a FSB  
Attn: Robyn Johnston  
P.O. Box 657  
St. John, IN 46373  
Acct. # 80000153

# RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
DONALD K CHILDERS and CELESTE A CHILDERS

\_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED  
STATES CORPORATION dated AUGUST 31, 1993 for \$ 6,060.00 and recorded in Mortgage Record  
No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 93059010 of the records of LAKE County, in the  
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,  
satisfied and released this date AUGUST 16, 1996

96062231

SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA

**Document is NOT OFFICIAL**  
BY: Catherine M. Mertens  
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

**This Document is the property of  
the Lake County Recorder!**

BY: Sharon Molnar  
SHARON MOLNAR, Secretary

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand, and Notarial Seal this date August 22, 1996

Robyn I. Johnston  
ROBYN I. JOHNSTON, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT ONE HUNDRED EIGHTEEN (118), LAKESIDE 4TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 37, PAGE 3, IN LAKE COUNTY, INDIANA.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 SEP 13 AM 9:08  
MARGARETTE CLEBLAND  
RECORDER

*[Faint circular notary seal and handwritten marks]*