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TATE OF TRUIANA LAKE COUNTY FILED FOR RECORD

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MARGARETTE CLEVELAND RECORDER

PREPARED BY: Robin Burgess **RECORD AND RETURN TO:**

United Mortgage & Loan Investment Corp. PO Box 471827 Charlotte, NC 28247

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 1st day of May, 1996 from BERKELEY FEDERAL BANK & TRUST FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignor") to UMLIC-EIGHT CORP., whose address is 7415 Pineville-Matthews Road, Suite 101, Charlotte, NC 28226 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of LAKE County, State of IN as follows:

This Document is the property of

Mortgagor:

Jean L. Bernard & Gerta-Bernarde County Recorder!

Mortgagee:

Bank of Indiana, National Association

Document Date: May 19, 1969

Date Recorded: May 19, 1969

Document/Instrument, Entry Number: 1692/

Book:

Page:

Property Address:

557 LINCOLN AVE, GARY IN

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

Any changes in the payment obligations under the note by virtue of any forbearance of assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgagee/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: May 1, 1996

BERKELEY FEDERAL BANK & TRUST, FSB BY: Witnesses: $(1)_{-}$ NAME: Donald L. St. John NAME: Kym Cope ADDRESS: 1665 Palm Beach Lakes Blvd. TITLE: Director of Mortgage Operation West Palm Beach, FL 33401 1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33401 This Document is the property of STATE OF FLORIDA sshe Lake County Recorder! COUNTY OF PALM BEACH by DONALD L. ST. JOHN as Subscribed and sworn to me this day of Director of Berkeley Federal Bank and Trust FSB. . He is personally known to me. (NOTARY STAMP OR SEAL) OFFICIAL NOTARY SEAL LISA A JONES COMMISSION NUMBER CC432191 COMMISSION EXP

JAN. 5,1999

Reference No:

8310335

Mortgagor:

BERNARD, JEAN, L