INDIANA
AFTER RECORDING, PLEASE MAIL TO:
TICOR TITLE INSURANCE
RE: #203106
107 NORTH MAIN ST.
CROWN POINT, IN. 46307
LOAN # 9311820 LO

The Note secur	ed by a Mortes	MORTGAC go executed by _	GE RELEASE	BRIDD			and the second
AND COMPANY, INC.	on on	08-13-86	and recorde	d in Volume/I		, Page	
as Instrument No.	870182	, of the Mortga	ge Records of	LAKE	County, in	the State of	
Indiana.		_					
and thereafter assigned to	o <u>MBTMO</u>	R FINANCIAL	INC.	y instrument	dated09	-12-86	
and recorded in Volum	e/Book	, Page	, as Instr	ument No	893271	, in the	6
ecords of LAKE	County, Ir	idiana, on	<u> 12-26-86</u>	_; has been fi	ally paid, satisf	ied, and such	60
fortgage is hereby deck	ared fully paid,	satisfied, and re	leased.		4 .4		8
igned this 26th day of A	WHEREUF, U	MELLON MO	DRIGAGE CO	MRANY has c	aused these pro	sents to be	62
guod titls 20th titly of A	rugust, 1990.	Docui	ment i	S			0
	/		on Mortgage Co		sace by marge	to	-1
	N	01 L Gyet	nor Financial, L	apatry, succe	asor by marger	w	∞
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A CO	O MIS L	ocument:	ıs the pro	perty of			
	othe	Lake Cou	nty Reco	rder!			
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	400					3	98
No.	A PRINCIPAL STREET					Á	3S SE
9000	Hillian			-7 fel		The second se	
		BY	. NIM	e Wish		対点	_ (x)
		DI	Rene A. Pot	0.00		Vice Presider	
			Abdio A. Poli		011	VICE PERMISE	** *
		BY		MIL	Jh.	אלים או	တ
		ALCO P.D.	Mary L. Sha	ID /	Asst.	Vice Preside	
TATE OF KANSAS			THE STATE OF THE S	•		. 6	-1
)ss.	~					
OUNTY OF JOHNSO							
n this 26th day of Aug							
otter and Mary L. Shar							
resident, respectively, o							
strument, and that said							
nd said Vice President	und Assistant V	ice President ack	nowledged said	l instrument to	be the free ac	and deed of	
id company.	ummenen i	• • • •		1			
IN WITNESS	WHEREOF, 1	hereunto set my	hand and official	al scal.			
			Kina	(\mathcal{W})) (L	011)
		7	isa M. Cross		1	Notary Public	
	•		494 IVI. CIUSS			Aniary Fundi	
LISA M.	CROSS		y Commission	Expires: 07-27	7-98		X_{1},\dots,X_{n}
A NOTARY	PUBLIC		,				
STATE OF	F KANSAS Exp. 7-27-98						

Prepared by:

Chimdae Cadam

Linda Oldham LAD - DOCUMENT RELEASE DEPT. MELLON MORTGAGE COMPANY P.O. BOX 10917 OVERLAND PARK, KS 66225-9900

de#143434 11.00